

# UNOFFICIAL COPY

## RELEASE DEED

MAIL TO:

ContiMortgage Corporation  
One Contipark  
338 S. Warminster Road  
Hatboro, PA 19040

98174905

Page 1 of 1  
110 0075 11 001 1005-04-01 11-17-01  
Cook County Recorder-Deputy

MAIL TO SAME ADDRESS OF PREPARER:  
ContiMortgage Corporation  
One Contipark  
338 S. Warminster Road  
Hatboro, PA 19044

#4522256-5.D

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation  
500 Enterprise Rd., Horsham, PA 19044  
of the County of Montgomery and State of Pennsylvania for and in consideration of one  
dollar, and for other good and valuable consideration the receipt whereof is hereby confessed, do hereby remise, convey, release and  
quit-claim unto STANLEY STRINGER & CHRISTINE STRINGER of the County of Cook  
and State of Illinois all right, title, interest, claim or demand whatsoever  
may have acquired in, through or by a certain Mortgage bearing date the 10th day of  
June A.D. 19 97 and recorded in the Recorder's Office of Cook  
County, in the State of Illinois, as Document No. 97-441186 to the premises therein described, situated in the County  
of Cook, State of Illinois, as follows, to wit: PIN #25-05-117-029-0000  
8931 SOUTH JUSTINE  
CHICAGO, IL. 60620

THE NORTH 17 FEET 6 INCHES OF LOT 18 AND LOT 19 (EXCEPT THE NORTH 37 FEET 6 INCHES  
THEREOF) IN BLOCK 11 IN E. L. BRAINERD'S SUBDIVISION OF TELFORD BURHAM'S  
SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and  
privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 9th day of FEBRUARY, 19 98

**FOR THE  
PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

ContiMortgage Corporation (SEAL)  
Edwin Culin, Assistant Vice President  
Reginald A. Watkins, Assistant Secretary

S.Y.  
P.2  
N-  
M.Y.  
R.H.

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98174905

STATE OF Pennsylvania  
County of Montgomery

}SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and  
Reginald A. Watkins, Assistant Secretary

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that They signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 11<sup>th</sup> day of February, 19 98.

*Kimberly A. Schival*  
Notary Public

NOTARIAL SEAL  
KIMBERLY A. SCHIVAL, Notary Public  
Bensalem, Bucks County  
My Commission Expires May 17, 1999

My commission expires on \_\_\_\_\_, 19\_\_\_\_\_.

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

TO  
FROM  
RELEASE DEED