UNOFFICIAL COPM 74931

And house to the property of the section

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 206349219

Index: 9920

JobNumber: 405_9732

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

BENNY KURIAKOSE AND SHYLA BENNY

Orlginal Mortgagee:

STANDARD FEDGRAL BANK, A FEDERAL SAVINGS BANK

Original Loan Amount:

\$48,550.00

Property Address:

8880 WEST GOLF ROAD #2C, DES PLAINES, IL 60016

Date of DOT:

Date Recorded:

10/26/94

Date Recorden:

11/10/94 94956896

Doc. / Inst. No: PIN:

ITEM # 09-10-401-090-1011

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 11th day of December 1997 A.D..

STANDARD FEDERAL PANK, A FEDERAL SAVINGS BANK

Albert 9-Marshall Vice President



UNOFFICIAL COPY 98174931 (company)

STATE OF Michigan **COUNTY OF Oakland**

On this the 11th day of December 1997 A.D., before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Marie E. Ewalt

Notary Public, Macomb County, Michigan

Acting in Oakland County

My Commission Expires 10/23/2000

County Clerk's Office



UNOFFICIAL COPM74931 Programme of the Company of th

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Exhibit 'A'

Index: 9920

Loan#: 206349219

Borrower: BENNY KURIAKOSE AND SHYLA BENNY

State: IL

County: Cook

Job#:405_9732

PARCEL 1: UNIT NO. 203-C IN COURTLAND SQUARE CONDOMINIUM BUILDING NUMBER 34, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25053466, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR IMCRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED MARCH 1, 1979 AND RECORDED JULY 19, 1979 AS DOCUMENT NUMBER 25053432 AND County Clarks Office RE-RECORDED AS DOCUMENT NUMBER 25217261 AND AS CREATED BY DEED RECORDED AS DOCUMENT 25288942.

09-10-401-090-1011

ITEM #