KIM GORMAN COMM.1189005

NOTARY PUBLIC - CALIFORNIA BANTA CLARA DOUNTY

Comm. Expires JAN: 11, 2008

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Kerease Of Mortgage

WHEREAS the inactivatness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgages: PINN, UM, 5-USA, INC.

Original Martgagor: MANUEL CASTRO JR., ELIZABETH M. CASTRO Recorded in Coak County, Illinois, on 03108/95 as Instrument # 95800348

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of cald county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/20/98

AAMES CAPITAL CORPORATION, a California corporation

by Peelle Magagement Corporation, its Attorney-in-Fact\*

Kennech Ber Politier, Jr.

Executive Vice President

Attest: Debbie Golisano Assistant Secretary

\* Power of Attorney recorded in Cook County on 04/18/97 as Inst 97283580.

State of California

County of Santa Clara

On 02/20/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kenneth E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Executive Vice President of Peelle Management Corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of said corporation as Attorney in Fact, for AAMES CAPITAL CORPORATION, a California corporation.

Notacy: Kim Gorman

My Commission Expires Jan. 11, 2002

MA COUNTRAIGH EX

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (406)886-6888

LN# 0002741228 P.I.F.: 12/31/97

FINAL RECON.IL 90530 Inv: AAME 1 02/20/88 U2:18:35 12:031 IL Cook 245:7 1

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## ADDENDUM TO RELEASE OF MORTGAGE

**Legion** #: 0002741229 (12-031 IL Cook)

L) Tax ID: 24-25-427-024

THE NORTH 35 FEET OF THE SOUTH 1/2 OF LOT 18 IN REXFORD AND MASSEY'S ADDITION TO BLUE ISLAND (EXCEPT THE ALLEY OF THE WEST END OF SAID LOT), SAID ADDITION BEING A SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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