

When Recorded, PNC MORTGAGE
Mail To: 89 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No. 0000075821201/SM/Lewis

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ANTHONY LEWIS & DENISE LEWIS HUSBAND/WIFE
Mortgagee: WESTAMERICA MORTGAGE COMPANY
Prop Addr: 8910 SOUTH MAY STREET
CHICAGO IL 60620
Date Recorded: 11/02/89
State: ILLINOIS City/County: COOK
Date of Mortgage: 11/01/89 Book:
Loan Amount: 58,580 Page:
Document#: 89520873
PIN No.: 25-05-217-046

Previously Assigned: SEARS MORTGAGE CORP
Recorded Date: 01/09/90 Book: 90-012850 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
*SEE ATTACHED LEGAL

Dated: FEBRUARY 9, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Kathy H. Granger
Kathy H. Granger
Second Vice President

Attest: Patty Barnes

S.Y
P.3
M.
M.Y
N.K

UNOFFICIAL COPY

Property of Cook County Clerk's Office



When Recorded, PNC MORTGAGE
Mall To: 539 SOUTH 4TH AVENUE
P.O. BOX 37000
LOUISVILLE, KY 40232-9801
Loan No.: 0000075821201/227/LEWIS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this FEBRUARY 9, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tina M. Haag
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Tina M. Haag
Kentucky State-at-Large
My Commission expires April 18, 2000

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ANTHONY LEWIS
DENISE LEWIS
8913 SOUTH MAY STREET
CHICAGO ILL 60619

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ILLINOIS

The 1816 "Book of Mortgages" shall be substituted for the "Official Register of Veterans Affairs" and the "Department of Veterans Affairs" shall be substituted for the "Department of Administration" each time either appears in this document, pursuant to the provisions of Section 2, Public Law No. 100-627, the Department of Veterans Affairs.

17-58-21201

89520873

MORTGAGE

LOAN #00061763 (0071)
LN 597143

THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE VETERANS ADMINISTRATION OR ITS AUTHORIZED AGENT.

THIS INDENTURE, made this 1ST day of NOVEMBER, 1989, between

ANTHONY LEWIS
DENTISE LEWIS, HUSBAND AND WIFE

, Mortgagor, and

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

a corporation organized and existing under the laws of THE STATE OF COLORADO
Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of

FIFTY EIGHT THOUSAND FIVE HUNDRED EIGHTY AND 00/100

Dollars (\$ 58,580.00) payable with interest at the rate of NINE AND ONE-HALF

per centum (9.50 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in

14707 EAST SECOND AVENUE
AURORA, CO 80011

, or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagee; the said principal and interest being payable in monthly installments of

FOUR HUNDRED NINETY TWO AND 97/100

Dollars (\$ 492.57) beginning on the first day of JANUARY, 1989, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of DECEMBER, 2019.

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by here presents MORTGAGE, and WARRANT unto the Mortgagee, its successors and assigns, the following described real estate situated, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 5 IN BLOCK 6 IN W.O. COLE'S SUBDIVISION OF THE NORTH 90.37 ACRES OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 17 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-05-217-046

8910 SOUTH MAY STREET
CHICAGO, ILLINOIS 60620

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging, and the rents, issues and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned;

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