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Cook County Recorder

23.50

WHEN RECORDED MAIL TO:

ROYAL C THOMPSON

DEBORAH A THOMPSON

14077 VICTORIA DR

HOFFMAN ESTATES, IL 60195

Loan No. 0008911380

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 14077 VICTORIA DR, HOFFMAN ESTATES

Permanent Tax No.: 02194250070000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by ROYAL C. THOMPSON AND DEBORAH A. THOMPSON, to CHARTER MORTGAGE COMPANY on 11/18/93, and recorded in Document No. 93947260, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by HOUSEHOLD BANK, FSB to WELLS FARGO BANK, N.A. on 5/1/95, which assignment is recorded in Document No. 95419548, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 24, 1997.

CORPORATE SEAL

WELLS FARGO BANK, N.A.
401 W. 24th St., National City, CA 91950

By:

SHERI D. HALL, VICE PRESIDENT
401 W. 24th St., National City, CA 91950

ATTEST:

Carrie Carlson

By:

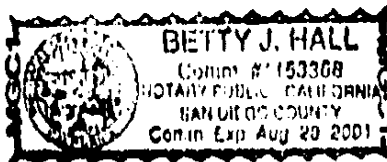
CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT
401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA
County of San Diego

On December 24, 1997, before me, Betty J. Hall, personally appeared SHERI D. HALL, VICE PRESIDENT and CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Betty J. Hall
Notary's Signature



(Notary's Seal)

S.Y.
P.2
N.-
M.Y.
10/1

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EXHIBIT A

LOT 7 IN BLOCK 13 IN WESTBURY UNIT NUMBER 4, BEING A RESUBDIVISION OF ALL THOSE LOTS NAD STREETS VACATED PER DOCUMENT NUMBER 22650177 LYING SOUTH OF FREEMAN ROAD IN HOWIE IN THE HILLS UNIT NUMBER 3 A SUBDIVISION IN THE SOUTH HALF OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

02-19-425-007

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