GEORGE E. COLE®

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UNOFFICIAL COPY

November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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98175652 Page 1 of 6115/0166 11 001 1998-03-05 15:15:24 Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE FRESENTS, That Chicago Community Bank F/K/A Chicago National Bank

Above Space for Recorder's Use Only

of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto Daniel C. Gondek and Alice M. Gondek, 2523 S. Throop St., Chicago, IL 60608

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 2nd day of May 19.94, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 94392714 to the premises therein described as follows, situated in the County of State of Illinois, to wit:

Lot 29 in Ward's Subdivision of Lot 8 in Blocks 3 and 4 in Canal Trustee's Subdivision of the South Fractional of Section 29, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNC)FFICIA	71 CC	DP8175 6	652 Page 2 pt 2
MAIL TO: GEORGE E. COLE® LEGAL FORMS		ADDRESS OF PROPERTY: 2523 S. Throop St. ehicago, IL 60608	TO HITO W. 35th St. Chicago, IL 60609	RELEASE DEED Chicago Community Bank, f/k/a Chicago
Permanent Real Estate Index Number(s): Address(es) of premises: 2523 S. Thr Witness es hand s and seal s	oop St., Chicago,	IL 60608	y Vice Pres	National 19 98 (SEAL)
This instrument was prepared byStav	Olivia e Stephens W. 35th St., Chi	MAME	09	(SEAL)
STATE OF	} ss.		T'S O/5	
I, <u>Daniel Krydynski</u>	. <u></u>			-6
a notary public in and for the said County, in				
_ Charles J. Wisniewski, Vice				
subscribed to the foregoing instrument, appearance		n person and ackn	owledged that	
act, for the uses and purposes therein set forth		•		
Given under my hand and official seal		day of January	7. Kryoys	rake-
OFFICIAL SEA DANIEL F KRYDY NOTARY PUBLIC, STATE OF MY COMMISSION EXPIRES:	NSKI S	Commission expir	4.30	