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This form was propared by HORTH AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975-8021

, address: P O BOX 808031 , tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned horder of a Mortgage (herein "Assignor") whose address is 800 EAST NORTHWEST HIGHWAY, SUITE 100, PALATINE, IL 60067 does hereby grant, sell, assign, transfer and convey tatto. NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of progward (herein "Assignee"), whose address is 1431 OPUS PLACE SUITE 210, (OWNERS GROVE, IL 80518 a certain Mortgage dated FEBRUARY 20, 1998 , made and executed by ELLIOT GLYNN, KATY GLYNN

to and in favor of MORTGAGE BANCORP SERVICES property situated in of Illinois:

upon the following described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL

Parcel 110#: 0218311026

Property Address: 4946 SOMERTON DRIVE, BARRINGTON, IL 60010

such Mortgage having been given to secure payment of ONE HUNDRED THIRTY FIVE THOUSAND ONE

HUNDRED AND 00/100

135,100,00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

(or as No.

) of the

, at page

County.

Records of COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

Illinois Assignment of Mortgage 200 - 985(IL) (0809)

Page 1 et 2

VMP MORTGAGE FORMS - (800)521-7291



BOX 333-CT/

UNOFFICIAL COPSY75870 (age 100 3)



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007705481 All

STREET ADDRESS: 4946 SOMERTON

CITY: HOFFMAN ESTATES COUNTY: COOK

TAX NUMBER: 02-18-311-026-0000

LEGAL DESCRIPTION:

LOT 26 IN BLOCK 5 IN COLONY POINT PHASE 1, BEING A SUBDIVISION OF PART OF THE SEC.
AN. IN
COOK COUNTY CLERK'S OFFICE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIOTAN, IN THE VILLAGE OF HOFFMAN ESTATES, IN COOK COUNTY, ILLINOIS

INOFFICIAL COPY IN WITNESS WHEREOF, the undersigned Assignor has executed his 7 50 griffing of Mortgage o

> 1 MORTGAGE BANCORP SERVICES By:

MICHELLE MAUTONE, ASSISTANT SECRETARY, AS ATTURNEY-IN-FACT

Attest

Witness

Witness

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Seal:

TH ENGINEERS 103/15/19

MINE TO COOK COUNTY CLOTH'S OFFICE

-995(IL) (900 9)