SATISFACTION OF MONTG C | AL COP 8175239

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气 ok County Recorder

23,56

Acct.# 215838

THIS INDEBTEDNESS Secured by a Mortgage executed by

DANIEL R TAGLIA AND PATRICIA TAGLIA, HUSBAND AND WIFE

To <u>ARGO MORTGAGE, L.P.</u>

on this date <u>APRIL 01, 1993</u> and recorded in Document No_93-262600 of <u>COOK</u> County, in the State of <u>ILLINOIS</u> on this <u>APRIL 08, 1993</u>

And thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, by instrument dated <u>APRIL 01, 1993</u> and recorded in Document No. <u>93-262601</u> in the record of <u>COOK</u>County in State of <u>ILLINOIS</u> on this date <u>APRIL 08, 1993</u>, has been fully paid, satisfied and released this date 11/28/97

4222780

TAX/PIN# 16-31-121-025

PROP. ADDRESS: 7120 WINDSOR AVENUE, BERWYN, ILLINOIS 60402

Return to: Security Federal Bank Attn: Susan A. Bacrt P.O. Box 657 St. John, IN, 46373

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA.

CATHERINE W. MERTENS.

RTENS, Asst. Vice President

ATTEST:

BY: SHAPON MOI NAP Secretary

STATE OF INDIANA

SS

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date <u>January 13, 1998</u>

BEVERLY GRATTAN, Notary Public

County of Resident: Lake

My Commission Expires: April 14, 2000

This instrument prepared by: CATHERINE M. MERTENS, Chief Mortgage Officer

UNQ FEFILCIAL COPY

LOT 103 (EXCEPT THE EAST 18 FEET THEREOF) ALL IN LOT 104. AND THE EAST 2 FEET OF LOT 105 IN ANDREWS AND PIPER'S RESUBDIVISION OF PART OF BLOCKS 36 AND 37 OF ANDREWS AND PIPER'S SECOND ADDITION TO BERWYN, IN THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office