Hations Title Agency of Whoth In FFICIAL COP98176485 Page 1 of

246 E. Janata Blvd. Ste. 300 Lombard, IL 60148 Cook

6127/0099 21 001 1998-03-05 15:15:52 Cook County Recorder 23,50

PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR MERCANTILE MORTGAGE COMPANY

477 E. PUTTERFIELD RD., LOMBARD, ILLINOIS 60148

RECORD AND RETURN TO: MERCANTILE MORTGAGE COMPANY

UTTERFIELD RD., #310 ILLINOIS 60148

(Space Above This Line For Recording Data) .

ASSIGNMENT OF REAL ESTATE MORTGAGE

(0:0 ALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CONTI MORTGAGE COPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interes of undersigned in and to that certain Real Estate Mortgage dated July 23, 1997 executed by RHONDA GREER

to MERCANTILE MORTGAGE COMPANY

CORPORATION THE STATE OF ILLINOIS organized under the laws of and whose principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148 and recorded in Book/Volume No. , page(s) , as Document ILLINOIS COOK County Records, Size of described hereinafter as follows: LOT 36 IN THE RESUBDIVISION OF THE SCULT 1/2 OF BLOCK 19 IN SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NOPTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO 18.

COMMONLY KNOWN AS: 4230 WEST END AVENUE CHICAGO, ILLINOIS 60624

16-10-414-034

OUNTY Clark's TOGETHER with the note or notes therein described or referred to, the money due and to become rue thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF #7/12014 **COUNTY OF** Dutage

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY THAT

Dale Lippuld

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and	l official seal, t	thís		<u>ےی</u>	_ day
of	2	ule,	-10° -	87	
Notary Public	nous	bl.	/Chris	Liv.	
COOK	County /		$-\Delta$		
My Commission Expires			マン		

MERCANTILE MORTGA AN ILLINOIS CORP	GE COMPANY
By: Lake	Turner
Title:	//// V.P.
By:	<i></i>
Title:	
Witness:	

OFFICIAL SEAL TRACEY M RUGLIO

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/17/01 This great for official nothry seal

UNOFFICIAL COPY

Property of Cook County Clark's Office