

STATE OF ILLINOIS  
DEPARTMENT OF PUBLIC AIDCERTIFICATE OF  
RELEASE OF LIENFOR: ☐ MEDICAL ASSISTANCE  
☐ BLIND ASSISTANCE  
☐ AGED ASSISTANCE  
☒ DISABILITY ASSISTANCE

Notice is hereby given that WAYMON STARKS acting in my official capacity of Local Office Administrator for the County of COOK, State of Illinois, for and in consideration of \$8,677.54 do hereby release the lien for assistance as checked above, which was paid to or on behalf of WILLIE WINDER BROWN 03-237-584327, dated 12-09-92 and 01-27-98, and recorded in COOK County, State of Illinois, on 02-11-93 and 01-30-98, under Document No. 93 114 640 and 98 083 773 against the following described real property:

All that part, (except the South 37.50 feet thereof), of a tract of land described as the South 24.0 feet of Lot 8 and North 50.0 feet of Lot 9 in Block 2 in Merrick's Subdivision of the West 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois, lying West of a line drawn at right angles to the South Line, 42.42 feet East of the Southwest corner of said tract. P.I.N. 16-09-114-042-0000.

Dated March 3, 19 98 Waymon P. Starks  
Local Office Administrator

State of Illinois

SS

MAIL TO

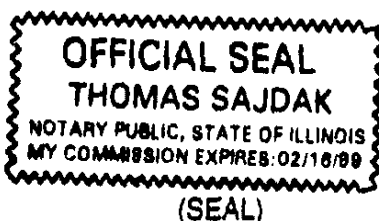
NETCO INC.

415 N. LaSalle, Ste. 402  
Chicago, IL 60610

20122073-1

County of COOK

I, THOMAS SAJDAK, Notary Public, do hereby certify that WAYMON STARKS, Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



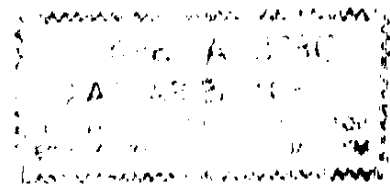
Given under my hand and seal this

3rd day of March, A.D., 19 98

Thomas Sajdak  
Notary Public

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## APPENDIX A

SEE APPENDIX A

PARCEL 1: ALL THAT PART (EXCEPT THE SOUTH 37.50 FEET THEREOF) OF A TRACT OF LAND DESCRIBED AS THE SOUTH 24.0 FEET OF LOT 8 AND THE NORTH 50.0 FEET OF LOT 9 IN BLOCK 2 IN MERRICK'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT FROM A POINT ON SAID SOUTH LINE, 42.42 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS AS SET FORTH IN SAID DECLARATION OF EASEMENTS AS EXHIBIT 'I' THERETO ATTACHED DATED APRIL 15, 1964 AND RECORDED MAY 5, 1964 AS DOCUMENT NUMBER 19118519 AND AMENDED DECLARATION OF EASEMENTS DATED MAY 20, 1964 AND RECORDED MAY 21, 1964 AS DOCUMENT NUMBER 19134198 MADE BY OAK PARK NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 13, 1964 AND KNOWN AS TRUST NUMBER 6556, FOR THE BENEFIT OF PARCEL 1, IN COOK COUNTY, ILLINOIS.

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