## UNOFFICIAL COPY

Loan No.#: 11-123-7505

98176790 Page tot

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Cook County Recorder

Prepared By And When Recorded Mail To: HOWARD HANNA FINANCIAL SERVICES, INC. 119 GAMMA DRIVE PITTSBURGH, PA 15238

Space Above For Recorder's Use\_

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan No.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 30, 97 and Executed by BRIAN ROSEN

To HOWARD HANNA FINANCIAL SERVICES, INC., A corporation organized under the laws of the Commonwealth of PENNSYLVANIA And we see principal place of business is 119 GAMMA DRIVE, And recorded as Document No. 97835483

PITTSBURGH, PA 15238 COCK County Recorder of Deeds, State of ILLINOIS

as follows:

P.I.N.: 14-32-232-049-1008, 14-32-222-049-011,

Commonly known as: 1122 WEST ARMITAGE #401

CHICAGO, IL 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon

with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY

On 10/30/9 before me, the undersigned a Notary Public in and for said County and State, personally Appeared RENEE A. PFENDER, known to me to the INVESTER RELATIONS MANAGER Of the corporation herein which executed the within Instrument, that the seal affixed to said instrument was Signed and sealed on behalf of said corporation pursuant To its by-laws or a resolution of its Board of Directors And that he acknowledges said instrument to be the free Act and deed of said, corporation.

My commission Expires:

Notabal Seal Gertrad. B. Bartok, Notary Public O'Hara Twp., Allegheny County My Commission Expires Nov. 24, 2000

Member Pannsylvania Association of Noraries

lis: INVESTOR RELATIONS

MANAGER

itness:

### CERTIFICATE OF RESIDENCE

I HEREBY CERTIFY THE PRECISE RESIDENCE IS:

PEOPLES HERITAGE SAVINGS BANK

140 LISBON STREET LEWISTON, ME 04240

FKDM:

HOWARD HANNA FINANCIAL SERVICES, INC.

TO:

PEOPLES HERITAGE SAVINGS SANK

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#### EXHIBIT A - LEGAL DESCRIPTION

UNIT 401, PS AND P14 IN THE VICTORIAN GENTLEMAN 1 CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 23 AND 24 (EXCEPT THE WEST 3.5 FEET OF THE NORTH 25 FEET OF LOT 24) IN BLOCK 8 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION (TO BE KNOWN AS SUB-BLOCK B OF 10 OF SHEFFIELD'S ADDITION), IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 3, 1995 AS DOCUMENT 85-002,436, IN COCK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

1122 WEST ARMITAGE, #401, CHICAGO, ILLINOIS 60614 COMMON ADDRESS:

14-32 232-049-1008 (AFFECTS UNIT 401) PERMANENT INDEX NUMBER:

.2-041-1023 (A.
END OF SCHEDUL): A PERMANENT INDEX NUMBER: 14-32-222-049-1014 (AFFECTS UNIT P5)

PERMANENT INDEX NUMBER: 14-32-222-049-1023 (AFFECTS UNIT P14)

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