

UNOFFICIAL COPY 98176824

612670038 51 001 1998-03-05 10:44:47

Cook County Recorder 23.50

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#: 9492858

SATISFACTION/ DISCHARGE OF MORTGAGE

2013/84 MTC Jh

The undersigned certifies that it is the present owner of a mortgage made by **ELIZABETH S. COLE** to **CENTERBANK MORTGAGE COMPANY** bearing the date **03/27/96** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number **96691078**

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

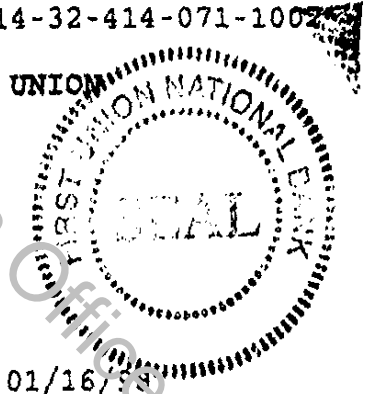
commonly known as: **1815 DAYTON, UNIT 13**
CHICAGO, IL 60614

pin#14-32-414-071-1002

dated **01/16/98**

FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERBANK MORTGAGE COMPANY

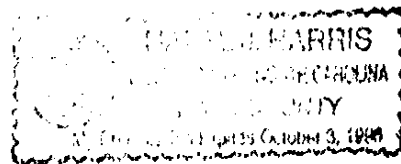
By: *Julie Lemonds-Bouche*
JULIE LEMONDS-BOUCHE
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on **01/16/98** by **JULIE LEMONDS-BOUCHE** the **ASST. VICE PRESIDENT** of **FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERBANK MORTGAGE COMPANY**

on behalf of said CORPORATION.
Hazel J. Harris **HAZEL J. HARRIS**
Notary Public

FUNON MH 13018



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EXHIBIT 'A'

9492858

UNIT 1815 IN WILLOW DAYTON PLACE TOWNHOUSE CONDOMINIUM, AS DELINEATED ON SURVEY OF E FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 TO 47, BO-TH INCLUSIVE, AND THE WEST 60 FEET OF LOT 48 (EXCEPT THE SOUTH 7.52 FEET THEREOF) IN BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFEIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREIN REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "D": TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85162137, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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