

PREPARED BY:

[Call] 77162591

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL. 60008

LOAN NO. 13-4613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 24, 1998
JANET M. GRINDEY, DIVORCED NOT SINCE RE-MARRIED

, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION
a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL. 60008
and recorded in Liber page(s)
State of ILLINOIS described as follows:

98176105

and who's principal place of business is
DOCUMENT NO. COOK County Records.

LOT 53 IN RIDGEBROOK SUBDIVISION, AL AND ESTHER SANTEFORT MEMORIAL
SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH,
RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY,
ILLINOIS AS PER PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR
OF TITLE AS DOCUMENT #3349717 ON JANUARY 9, 1984, IN COOK
COUNTY, ILLINOIS.

P.I.N.# 33-05-316-011-0000
COMMONLY KNOWN AS: 3349 193RD STREET, LANSING, IL. 60438

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

FOR 33-011

Deny H 9487800P

David H. Jones
By: DAVID H. JONES

Witness: _____

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF KANE

On FEBRUARY 24, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE PRESIDENT
and

_____ , known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Signature

Notary Public

My Commission Expires 9-16-01

KANE

County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)