



Chicago Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
JOINT TENANTS

7714015-L

98012185

10/2

THE GRANTOR(S) Michael McConnell, Divorced and not since remarried of the City of Palos Heights, County of COOK, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration to them in hand paid, CONVEY(S) and WARRANT(S) to Edward J. Pariski ~~and Mary Ann Pariski~~ GRANTEE'S ADDRESS: 13338 Medina Drive, Orland Park, Illinois 60462

of the county of COOK, not as tenants in common, but as joint tenants, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS IS NOT HOMESTEAD PROPERTY.

SUBJECT TO:

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, but as joint tenants forever.

Permanent Real Estate Index Number(s): 27-02-400-035-0000

Address(es) of Real Estate: 14241 Streamtown, Orland Park, Illinois 60462

DATED this 27th day of February, 1998

Michael McConnell
Michael McConnell

STATE OF ILLINOIS
COUNTY OF COOK
1998 FEB 27 10:15 AM
12170817

BOX 333-CTI

STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael McConnell, Divorced and not since remarried

personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



[Signature]

(Notary Public)

Prepared By: SOSIN AND LAWLER, LTD
11800 South 75th Avenue
Palos Heights, IL 60463-

Mail To:
Robin Jesk
15150 S. Cicero
Oak Forest, Illinois 60452

Name & Address of Taxpayer:
Edward J. Puriski
14241 Streamtown
Orland Park, Illinois 60462

Property of Cook County Clerk's Office

EXHIBIT "A"
Legal Description

Lot 2 in Streamstown Villa, a Subdivision of the South 660 feet of the East 60 acres (except the West 330 feet of the South 660 feet and except the South 660 feet of the East 330 feet) of the West 1/2 of the South East 1/4 of Section 2, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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7714015-L

This instrument was prepared by:
CHASE MANHATTAN MORTGAGE CORPORATION
15441 24TH AVENUE
ORLAND PARK, IL 60462
RETURN TO:
CHASE MANHATTAN MORTGAGE CORPORATION
1500 NORTH 19TH STREET
MONROE, LA 71201
ATTENTION: FINAL CERTIFICATION DEPT. SOUTH

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MORTGAGE

62116047
1621160472

THIS MORTGAGE ("Security Instrument") is given on February 27, 1998

The mortgagor is

EDWARD PURISKI, MARRIED

OLIVIA PURISKI, HIS WIFE

("Borrower").

This Security Instrument is given to

CHASE MANHATTAN MORTGAGE CORPORATION
under the laws of the State of New Jersey, and whose address is
343 THORNALL ST., EDISON, NJ 08837

which is organized and existing

("Lender").

Borrower owes Lender the principal sum of

One Hundred Fifteen Thousand, and 00/100 Dollars
(U.S. \$ 115,000.00). This debt is evidenced by Borrower's Note dated the same date as this Security

Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
March 1, 2013. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,

with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in

COOK County, Illinois:

LOT 2 IN STREAMSTOWN VILLA, A SUBDIVISION OF THE SOUTH 660 FEET
OF THE EAST 60 ACRES (EXCEPT THE WEST 330 FEET OF THE SOUTH 660
FEET AND EXCEPT THE SOUTH 660 FEET OF THE EAST 330 FEET) OF
THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. PIN 27-02-400-035

COOK COUNTY