

6113/0199 03 001 1998-03-05 12:19:29
Cook County Recorder 23.00

PREPARED BY:
SOCORHO BARRERA
GUARANTEED FINANCIAL MORTGAGE

19 WEST JACKSON STREET, #210
CHICAGO, ILLINOIS 60604
AND WHEN RECORDED MAIL TO
GUARANTEED FINANCIAL MORTGAGE

19 WEST JACKSON STREET, #210
CHICAGO, ILLINOIS 60604
LOAN NO. 602123904

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RAY LEWIS and LISA A. HENRY, HUSBAND AND WIFE

and dated 2/18/98, to GUARANTEED FINANCIAL MORTGAGE 98176284
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 19 WEST JACKSON STREET, #210, CHICAGO, ILLINOIS 60604
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 11 (EXCEPT THE NORTH 40 FEET) IN BLOCK 12 IN O. C. BRAESE'S SUBDIVISION
OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP
39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

pin # 15-01-217-018 0000

ALSO KNOWN AS: 1202 N. WILLIAM, RIVER FOREST, ILLINOIS 60305
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

GUARANTEED FINANCIAL MORTGAGE

On February 18th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
MR VICTOR CIARDELLI

By: [Signature]

Its: _____

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

By: _____

Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC Jason R Bragassi COOK COUNTY
My Commission Expires 10-13-09



BOX 333-CTI

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