98176335 Page 1 of

6122/0049 53 001 1998-03 05 10:02:15 Cook County Recorder 43.50

## RELEASE

KNOW ALL MEN BY THESE PRESENTS, that Jon and Stacey Holsman do hereby certify that the following mortgage is paid, and do hereby consent that the same be discharged of record.

Mortgage of 741 Brummel Street, Evanston, Illinois 60202 dated the 1st day of April, 1996, made by Kenneth J. Bertolucci to Jon and Stacey Holsman in the principal sum of \$27,200.00 and recorded April 18, 1996 as document number 96346412 which mortgage has not been assigned of record.

IN WITNESS WHEREOF, this Release has been duly executed by the parties.

Stacey Holsman

Jon ripisman

P.I.N.: 11-30-118-003-0000 See Legal Description attached hereto

as Exhibit A

This release was prepared by: Stacey Holsman 900 N. Michaan Ave., 13th Floor Chicago, Illinois 60611

State of Illinais
County of Cook

On this 2nd day of March, 1998, before me, a Notary Public in and for the County and State aforesaid, personally appeared Stacey Holsman and acknowledged that she executed the foregoing instrument as her free and voluntary act, for the uses and purposes herein set forth.

LIN WITNESS WHEREOF, I hereunto set my hand and official seal.

My commission expires:

12-21-98

"OFFICIAL SEAL"
ARNOLD BLAKE
Notacy Public, State of librols
My Commission Expires 12:21:98

2

EXHIBIT A

LOT 26 IN BLOCK 4 IN BRUMMEL AND C. SE HOWARD TERMINAL ADDITION, A SUBDIVISION OF ALL THAT PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 19.65 CHAINS THENCE WEST 19 CHAINS TO INTERSECTION WITH CENTER LINE OF RIDGE ROAD, THENCE 5 DEGREES OF MINIOR OF SOUTHEAST 1/4 OF NORTHWEST 1/4, THENCE FAST ON SOUTH LINE OF SOUTHEAST 1/2 OF NORTHWEST 1/4 199 CHAINS TO THE PLACE OF BEGINNING, (EXCEPT PUBLIC STREET AND HIGHWAYS) IN COOK COUNTY, ILLINOIS.