98176364

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS that Mid Town Bank & Trust Company, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Rentise, Convey, Release and Oai: Claim unto MATTHEW J. KUTZA AND HELEN KUTZA, HIS WIFE, all the right, title, interest, claim or demand whatscever it may have acquired in through or by a certain ASSIGNMENT OF RENTS recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 89537015 to the premises therein described to-wit:

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT'A' ATTACHED HERETO AND MADE A PART HEREOF

Said Association warrants that it has good right, title, and interest in and to said. ASSIGNMENT OF RENTS and has the right to release same either as the original ASSIGNEE or as successor in interest to the original ASSIGNEE.

IN TESTIMONY WHEREOF, MID TOWN BANK & TRUST COMPANY hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its 2rd Vice President, and attested to by its Assistant Secretary, this 20th day of November, 1997.

ATTEST

Deborah M. Stephanites

2ND VICE PRESIDENT

UNOFFICIAL COPY

98176364

STATE OF ILLINOIS) COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Mid Town Bank & Trust Company and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

TIMOTHY M MANNIX
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION BYF, SEPT. 3,2001

NOTARY PUBLIC

Twisty wy

AFTER RECORDING MAIL TO:

MATTHEW J. KUTZA 2144 W. MCCLEAN CHICAGO, IL 60647 THIS INSTRUMENT WAS PREPARED BY:

Judith Sarmiento Mid Town Bank & Trust Company 2021 N. Clark Street Chicago, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED.

UNOFFICIAL COPY

98176364 EXHIBIT."A"

LEGAL DESCRIPTION:

LOT 47 IN BLOCK 7 IN SHERMAN'S ADDITION TO HOLSTEIN IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

14-31-134-026

PROPERTY COMMONLY KNOWN AS:

2144 W. MCCLEAN, CHICAGO TI., 60647