LINOFFICIAL COPY

When Recorded Mail To: WESTANER ICA MOTIGAGE COMPANY 1 5 660 MIDNEST ROAD OAKBOOK TERRACE, IL 50181 ATTN: JOYCE GROUPEN Loan No. 00118380-56 Commonly known as: Commonly known as: 13563 SANDALWOOD ORLAND PARK, IL 50452 SPACE ABOVE THIS LINE FOR RECORDER'S USE COTPORATION SAME MOTIGAGE COMPANY AND PARK, IL 50452 SPACE ABOVE THIS LINE FOR RECORDER'S USE COTPORATION SAME MOTIGAGE COMPANY SPACE ABOVE THIS LINE FOR RECORDER'S USE FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to NATIONS SAME MOTIGAGE COMPANY AND SAME MOTIGAGE FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to NATIONS SAME MOTIGAGE FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to NATIONS SAME MOTIGAGE FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to NATIONS SAME MOTIGAGE FOR VALUE RECEIVED, the undersigned grants assigns and transfers to NATIONS SAME MOTIGAGE FOR VALUE RECEIVED, the undersigned grants assigns and transfers to NATIONS SAME MOTIGAGE FOR VALUE RECEIVED, the undersigned grants assigns and transfers to NATIONS SAME MOTIGAGE FOR VALUE RECEIVED, the undersigned and to that certain Real Estate Mortgage dated 0 2 / 25 / 9 & accuted by O 2 / 25		Prepared By:	
### STANERICA MORIGAGE COMPANY 15. 6.60 #10 MEST ROAD OALBROOK TERRACE. 1L. 60181 ATTN: JOYCE GRUDZIEN Loan No. 06118380-50 Commonly known as: 13653 SANDALWOOD ORLAND PARK. 1L. 60462 COTPORTATION ORLAND PARK. 1L. 60462 SPACE ABOVE THIS LINE FOR RECORDER'S USE COTYPORTATION SPACE ABOVE THIS LINE FOR RECORDER'S USE FOR VALUE RECEIVED, the undersigned prants, assigns and transfers to MATIONS BAMC MORTH-60462 CREP BARTION 1201 MAIN ST 911K-18-009 OALLAS TX 75202 AND ALLAS TX 75202 AND ALLA		, ,	
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ORLAND PARK IL 60452 COUPTOTATION ASSIgnment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to MATIONS BANK MORTGAGE CORPORATION 1201 MAIN ST 917 4-000 ADLAS TY 75202 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/25/9 executed by PARLEN MARTO HUSSAND AND WIFE 10 ACCU RAIE MTG EXPRESS MARCK 00 #B. BERWYN. IL 60402 and whose address is \$24 in CERMACK 00 #B. BERWYN. IL 60402 and recorded in Book/Volume No. COOK COUNTY RECORDED 10 TO 108 IN GALLAGHER AND HENRY SANALA SUBDIVISION UNIT NUMBER 7. BEING A SUBDIVISION OF PARTI OF SECTION 2. TOWNSHIP 36 NORTH. RANGE 12. EAST 07 THE THIRD PRINCIPAL MERIDIAN. ACCROING TO THE PLAT THEREOF RECORDED OCTOBER 5. 1977 AS DOCUMENT 24135689. IN TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accomplished as follows: TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accomplished as follows: TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accomplished as follows: TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accomplished as follows: TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accomplish the second or to accomplish to the personally known, who, being duly sworn by me, did say that he/she is the corporation mande herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corpo			
SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to MATIONS BANK MORTGAGE CORPORATION JATONS BANK MOR	T	\(\(\rangle\) \(\frac{1}{2}\) \(\frac{1}2\) \(\frac{1}2\) \(\frac{1}2\) \(\frac{1}2\) \(\frac{1}2\) \(\frac{1}	2
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FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to NATIONS AND K ORF CAGE CORP OR PAILON 1201 MAIN ST 9TK \$100 R DALLAS TX 75.20.2 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FANCIS ARTIO. HUSBKNO AND WIFE 10 DARLENE M. ARITO. HUSBKNO AND WIFE 10 ACCURATE MTG EXPRESS have K and whose address is \$54 N to CERNACK \$0.0 #8. BERWYN. 1L 60402 and recorded in Book Volume No. COOK County Records, State of TEXTNOIS on real estate legally described as follows: COUNTY OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREPS RECORDED OCTOBER 5. 1977 AS DOCUMENT 24135689. IN TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accritise the ASST. SECRETARY Without State of Text of the THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PAIL THERE OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PAIL THE RED THE ACCOUNTY OF SECRETARY Without State of THIRD STATE OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PAIL THE RED THE ACCOUNTY OF SECRETARY Without State of THIRD STATE OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE STATE OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE STATE OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE STATE OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE STATE OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE STATE OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE STATE OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE STATE OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE STATE OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE STATE OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE STATE OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE STATE OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE STATE OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE STATE OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE STATE OF THE THIRD PRINCIPAL MERIDIAN TO T		SPACE ABOVE THIS LINE FOR RECORDER'S USE	
ANTIONS BANC MORTINGS CORPORATION 201 MAIN ST 97 F 908, DALLAS TX 75202 all the rights, little and interests of undersigned in and to that certain Real Estate Mortgage dated 02/25/9 executed by FANCIS ARTIO DALLAS MIN AND WIFE DALLAS MIN ST 97 F 908, PRESS MAIN AND WIFE DALLAS MIN ARTIO HUSBAND AND WIFE DARLENE M. ARTIO HUSBAND AND WIFE DALLAS MIN STATE M		Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned grants, assigns and transfers to	
DARLENE M. ARTIO. HUSSAND AND WIFE 10 ACCURATE MTG EXPRESS and recorded in Book/Volume No	ſ,	NATIONSBANC MORTGAGE CORPORATION	
DARLENE M. ARTIO. HUSSAND AND WIFE 10 ACCURATE MTG EXPRESS and recorded in Book/Volume No		1201 MAIN ST 9TH 7100R, DALLAS, TX 75202 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/25/9 executed by	
Notary Public, State of Lettings State of	$\langle \cdot \rangle$	FRANCIS ARTIU	
And whose address is 6547 W CERMACK 60 #8 BERNYN 11 60402 and recorded in Book/volume No. (COK County Records, State of Inching 10 page 10) and recorded in Book/volume No. (COK County Records, State of Inching 10 page 10) and recorded in Book/volume No. (COK County Records, State of Inching 10 page 10) and In Gallagher And Henry 5 Ishnala SubDivision unit number 7. Being A SubDivision of Part of Section 2. Township 36 North. RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5. 197 AS DOCUMENT 24135689. IN COOK COUNTY. ILLINOIS. P. I. N. # 27-07 295-036 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accommonder said Real Estate Mortgage. DATED: 02725/98 Witness: ASON M. PODLASEK. ASST. SECRETARY Without Section 10 page			
and recorded in Book/Volume No. COOK County Records, State of TCLINOIS On real estate legally described as follows: TOT 108 IN GALLAGHER AND HERRY SISHNALA SUBDIVISION UNIT NUMBER 7. BEING A SUBDIVISION OF PART OF SECTION 2. TOWNSHIP 36 NORTH. RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5. 1977 AS DOCUMENT 24135689. IN COOK COUNTY. ILLINOIS. P.I.N. # 27.02 295-036 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrument as a contract of the state of state or state of said corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. **OFFICIAL SEAL** Ann M. Cerrito Notary Public for the state of ILLINOIS Notary Public for the state of ILLINOIS	/)	and whose address is 6547 W CERMACK 60 #B. BERWYN. 1L 60402	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accounted as a state Mortgage. DATED: 0.2725/98 Witness: ASSI M. PODLASEK. ASST. SECRETARY Without State. Witness: JASON M. PODLASEK. ASST. SECRETARY Without State. On 0.2/25/98 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JASON M. PODLASEK & J. DAVID HROBON to me personally known, who, being duly sworn by me, did say that he/she is the ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. **OFFICIAL SEAL** Ann M. Cerrito Notary Public for the state of Illinois		and recorded in Book/Volume No. , rage(1) , as Document Novol (1213)	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accribe dinder said Real Estate Mortgage. DATED: 02725/98 Witness: // ASOR M. PODLASEK. ASST. SECRETARY Witness: J. DAVID HROBON. VICE PRESIDENT STATE FILLINOIS On 02/25/98 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JASON M. PODLASEK & J. DAVID HROBON to me personally known, who, being duly sworn by me, did say that he/she is the ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. **OFFICIAL SEAL** Ann M. Cerrito Notary Public, State of Illinois S. Notary Public for the state of Illinois S.	$\langle \rangle$		
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witness: ASON M. PODLASEK. ASST. SECRETARY Witness: J. DAVID HROBON. VICE PRESIDENT STATE OF ILLINOIS COUNTY OF On 02/25/98 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JASON M. PODLASEK & J. DAVID HROBON to me personally known, who, being duly sworn by me, did say that he/she is the ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. "OFFICIAL SEAL" Ann M. Cerrito Notary Public for the state of ILLINOIS Notary Public for the state of ILLINOIS)	COOK COUNTY, ILLINOIS. P.I.N. # 27-02 205-036	
witness: ASON M. PODLASEK. ASST. SECRETARY Witness: J. DAVID HROBON. VICE PRESIDENT STATE OF ILLINOIS COUNTY OF On 02/25/98 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JASON M. PODLASEK & J. DAVID HROBON to me personally known, who, being duly sworn by me, did say that he/she is the ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. "OFFICIAL SEAL" Ann M. Cerrito Notary Public for the state of ILLINOIS Notary Public for the state of ILLINOIS	_	4/2	
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