

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

98177415

Loan No. 00118380-50

Commonly known as:

13563 SANDALWOOD
ORLAND PARK, IL 60462

DEPT-01 RECORDING \$23.50
T#0009 TRAN 1563 03/05/98 11:14:00
#2790 # CG *-98-177415
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION
1201 MAIN ST 9TH FLOOR, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

02/25/98 executed by

FRANCIS ARITO
DARLENE M. ARITO, HUSBAND AND WIFE

to ACCU RATE MTG EXPRESS
and whose address is 6547 W CERMAK RD #8, BERWYN, IL 60402
and recorded in Book/Volume No. _____ Page(s) _____

, as Document No. 98177413

COOK County Records, State of ILLINOIS on real estate legally described as follows:
LOT 108 IN GALLAGHER AND HENRY S. SHNALA SUBDIVISION UNIT NUMBER
7, BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 36 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED OCTOBER 5, 1971 AS DOCUMENT 24135689, IN
COOK COUNTY, ILLINOIS. P.I.N. # 27-02 205-036

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 02/25/98

Witness: JASON M. PODLASEK, ASST. SECRETARY

Witness: J. DAVID HROBON, VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF Cook)ss.

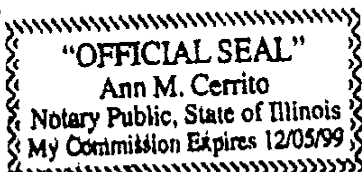
On 02/25/98 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JASON M. PODLASEK & J. DAVID HROBON

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Notary Public for the state of ILLINOIS
My commission expires:

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98177413

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Property of Cook County Clerk's Office

