

UNOFFICIAL COPY

98177447

PREPARED BY:
JENNIFER GIBSON
LINCOLN MORTGAGE & FUNDING CORP.

870 E. HIGGINS, #132
SCHAUMBURG, ILLINOIS 60173
AND WHEN RECORDED MAIL TO
LINCOLN MORTGAGE & FUNDING CORP.

870 E. HIGGINS, #132
SCHAUMBURG, ILLINOIS 60173
LOAN NO. 602223040

. DEPT-01 RECORDING \$23.50
. T#0009 TRAN 1563 03/05/98 11:55:00
. 42823 ÷ CG *-98-177447
. COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
THOMAS M. MUNIZZO and CHEPIL L. MUNIZZO, HUSBAND AND WIFE

and dated 2/24/98, to LINCOLN MORTGAGE & FUNDING CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 870 E. HIGGINS, #132, SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. 98177447, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 18-31-204-023

ALSO KNOWN AS: 8145 S. WESTPORT LANE, WILLOW SPRINGS, ILLINOIS 60481
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

LINCOLN MORTGAGE & FUNDING CORP.

On February 24th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
JENNIFER GIBSON

By: Jennifer Gibson

Its: Asst. Secretary

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
ASST. SECRETARY

By: _____

Its: _____

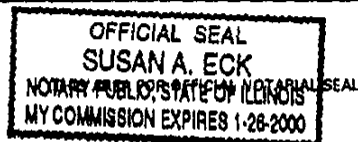
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC COOK COUNTY

My Commission Expires 1-26-00

DOC PREP, INC. 10/94



Susan A Eck

SAS - A DIVISION OF INTERCOUNTY SERVICES UNIT 2

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 602223040

LOT 32 IN NUEPORT ESTATES, A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP
38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING EASTERLY OF UNIT NUMBER 1, LOUIS MILLER'S SUBDIVISION
RECORDED FEBRUARY 23, 1962 AS DOCUMENT 18406433, LYING
NORTHERLY OF UNIT NUMBER 2, LOUIS MILLER'S SUBDIVISION,
RECORDED AUGUST 30, 1962 AS DOCUMENT 18577767 AND LYING
EASTERLY OF UNIT NUMBER 3, OF LOUIS C. MILLER'S
SUBDIVISION, RECORDED JUNE 13, 1967 AS DOCUMENT 20165205.
AND ALSO THE EAST 60.00 FEET (AS MEASURED ALONG THE NORTH
AND SOUTH LINES) OF LOT 1 IN UNIT NUMBER 2, LOUIS MILLER'S
SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

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