

UNOFFICIAL COPY

98177500

Property Address:
59 South Hale St., Unit 401
Palatine, IL 60067

TRUSTEE'S DEED
(Individual)

. DEPT-01 RECORDING \$25.00
. T#0009 TRAN 1565 03/05/98 12:22:00
. #2877 + CG *-98-177500
. COOK COUNTY RECORDER

67706642 (w) 2TC

3

This Indenture, made this 27th day of February, 1998,
between **Parkway Bank and Trust Company**, an Illinois Banking Corporation, as
Trustee under the provisions of a deed or deeds in trust, duly recorded and
delivered to said corporation in pursuance of a trust agreement dated 2-6-97 and
known as Trust Number 11569, as party of the first part, and
ROSALIA WEINKETZ, 974 Ventura Drive, Palatine IL 60067 as party of the
second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten
Dollars (\$10.00) and other good and valuable consideration in hand paid, does
hereby grant sell and convey unto the said party of the second part all interest in
the following described real estate situated in Cook County, Illinois, to wit:


See Exhibit A for Legal Description and PIN

together with the tenements and appurtenances thereunto belonging.

This deed is executed pursuant to the power granted by the terms of the deed(s) in
trust and the trust agreement and is subject to liens, notices and encumbrances of
record and additional conditions, if any on the reverse side.

DATED: 27th day of February, 1998.

Parkway Bank and Trust Company,
as Trust Number 11569

By 
Diane Y. Poszynski
Vice President & Trust Officer

Attest:  (SEAL)
Jo Ann Kubinski
Assistant Trust Officer

98177500

BOX 333-CTH

Property of Cook County Clerk's Office

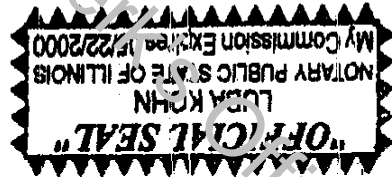
Address of Property
59 South Hale St., Unit 401
Palatine, IL 60067

MAIL TO: LARRY D. BERG
REGALIA-WERNKEITZ
5301 W. DEARBORN
STE 200
59 South Hale St., Unit 401
Palatine, IL 60067

4800 N. Harlem Avenue
Harwood Heights, Illinois 60656

This instrument was prepared by: Lubra Kohn

98177500



Notary Public

Luba Kohn

Given under my hand and notary seal, this 27th day of February 1998.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Diane Y. Peszynski, Vice President & Trust Officer and Jo Ann Kubinski, Assistant Trust Officer personally known to me to be the same persons whose names are subscribed to the foregoing instrument in the capacities shown, appeared before me this day in person, and acknowledged signing, sealing and delivering the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

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THENCE SOUTH 20.55 FEET, PERPENDICULAR TO THE LAST DESCRIBED COURSE; THENCE EAST 1.02 FEET, PERPENDICULAR TO THE LAST DESCRIBED COURSE; THENCE SOUTH 28.29 FEET, PERPENDICULAR TO THE LAST DESCRIBED COURSE; THENCE WEST 1.02 FEET, PERPENDICULAR TO THE LAST DESCRIBED COURSE; THENCE SOUTH 20.47 FEET, PERPENDICULAR TO THE LAST DESCRIBED COURSE; THENCE WEST 24.02 FEET, PERPENDICULAR TO THE LAST DESCRIBED COURSE; THENCE SOUTH 5.96 FEET, PERPENDICULAR TO THE LAST DESCRIBED COURSE; THENCE WEST 31.92 FEET, PERPENDICULAR TO THE LAST DESCRIBED COURSE; THENCE NORTH 5.99 FEET, PERPENDICULAR TO THE LAST DESCRIBED COURSE; THENCE WEST 34.08 FEET, PERPENDICULAR TO THE LAST DESCRIBED COURSE; THENCE SOUTH 6.07 FEET, PERPENDICULAR TO THE LAST DESCRIBED COURSE; THENCE WEST 19.97 FEET, PERPENDICULAR TO THE LAST DESCRIBED COURSE; THENCE NORTH 5.99 FEET, PERPENDICULAR TO THE LAST DESCRIBED COURSE; THENCE WEST 34.07 FEET, PERPENDICULAR TO THE LAST DESCRIBED COURSE; THENCE SOUTH 6.00 FEET, PERPENDICULAR TO THE LAST DESCRIBED COURSE; THENCE WEST 32.00 FEET, PERPENDICULAR TO THE LAST DESCRIBED COURSE; THENCE NORTH 5.98 FEET, PERPENDICULAR TO THE LAST DESCRIBED COURSE; THENCE WEST 24.02 FEET, PERPENDICULAR TO THE LAST DESCRIBED COURSE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT NUMBER 97733207; AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

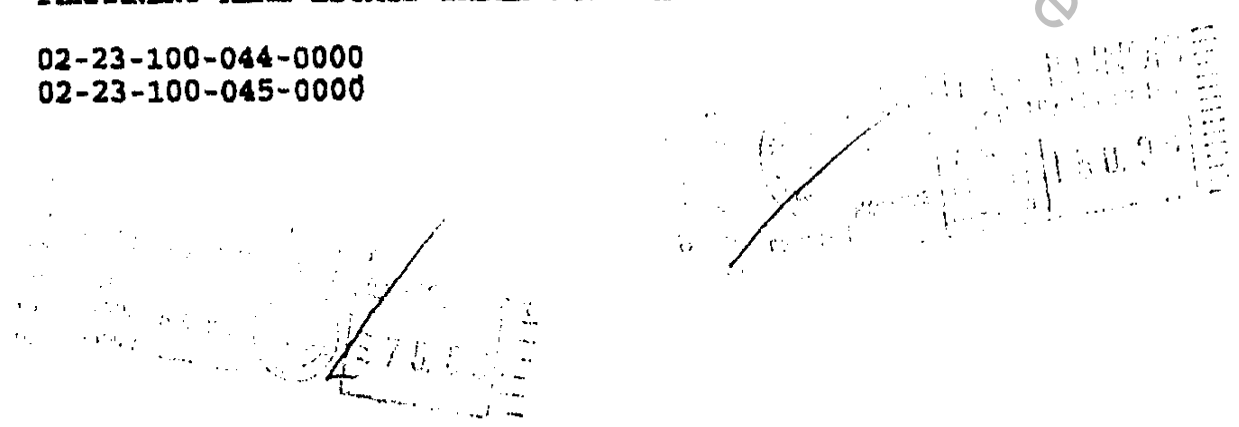
THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P29 AND STORAGE SPACE S29 AS LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97733207

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO MIRAMONTE POINTE CONDOMINIUM MASTER ASSOCIATION RECORDED AS DOCUMENT 97733206 AS AMENDED FROM TIME TO TIME.

PERMANENT REAL ESTATE INDEX NUMBERS:

- 02-23-100-044-0000
- 02-23-100-045-0000



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