

# UNOFFICIAL COPY

## 98177506

**PREPARED BY:**

BELINDA MARTINEZ  
 CHICAGOLAND MORTGAGE CORPORATION  
 1400 N. NORTHWEST HIGHWAY, #312  
 PARK RIDGE, ILLINOIS 60068  
 AND WHEN RECORDED MAIL TO  
 CHICAGOLAND MORTGAGE CORPORATION  
 1400 N. NORTHWEST HIGHWAY, #312  
 PARK RIDGE, ILLINOIS 60068  
 LOAN NO. 6754559

. SEPT-01 RECORDING \$23.00  
 . T40009 TRAN 1565 03/05/98 12:23:00  
 . #2883 # CG #-98-177506  
 . COOK COUNTY RECORDER

343 7/7 2010 J / 9801643/10/4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
 NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION  
 800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402  
 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
 ANTHONY B. BRIESKE, JR. and CYNTHIA A. BRIESKE, HUSBAND AND WIFE

and dated 3/3/98, to CHICAGOLAND MORTGAGE CORPORATION  
 a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
 is 1400 N. NORTHWEST HIGHWAY, #312, PARK RIDGE, ILLINOIS 60068  
 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **98177505**  
 COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT 2150-406D IN THE GALLERY OF PARK RIDGE CONDOMINIUM, AS DELINEATED ON A  
 SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 LOT 2 IN OAKTON SCHOOL RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED  
 ALLEYS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41  
 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
 ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF  
 CONDOMINIUM FILED AS DOCUMENT LR 3282248, TOGETHER WITH ITS UNDIVIDED  
 PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN 09-27-200-053-1069

ALSO KNOWN AS: 2150 BOUTERSE, UNIT 406, PARK RIDGE, ILLINOIS 60068  
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
 interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
 COUNTY OF Cook

On March 3rd, 1998 before me,  
 the undersigned, a Notary Public in and for the said County and  
 State aforesaid, do hereby certify that

Brett H. Bowen

appeared to me personally known, who, being duly sworn by me, did  
 say that he/she is the

Exec. Vice-President

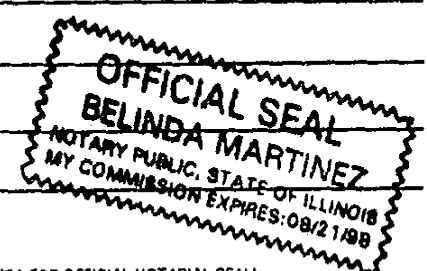
of the corporation named herein which executed the within instrument  
 that the seal affixed to said instrument is the corporate seal of said  
 corporation; that said instrument was signed and sealed on behalf of  
 said corporation pursuant to its by-laws or a resolution of its Board  
 of Directors and that he/she acknowledges said instrument to be the  
 free act and deed of said corporation.

NOTARY PUBLIC Belinda Martinez COOK COUNTY  
 My Commission Expires 8-21-98

DOC PREP, INC. 10/94

CHICAGOLAND MORTGAGE CORPORATION  
 By: Brett H. Bowen  
 Its: Executive Vice President

By: \_\_\_\_\_  
 Its: \_\_\_\_\_  
 Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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2007/10/16

Property of Cook County Clerk's Office

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