	UNO	FFICIAL CO	)PY	
	Prepared By: When Recorded Mail To:			
\	WESTAMERICA MORTGAGE COMPANY			
V	FS. 660 MIDWEST ROAD			
In.	ÄTTN: JOYCE GRUDZIEN			
\$3	ATTN: JOTCE GRODZIEN			
4	Loan No. 00119343-52	0000		
7	Q.	98177569.	SERT 34 PROBESSIG	
7	Commonly known as:	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	DEPT-01 RECORDING \$23.	_
× ×	732 SELBORNE ROAD		T\$0009 TRAN 1565 03/05/98 12:37:00 \$2948 \$ CG *-98-17756	
<i>( )</i>	RIVERSIDE. IL 60546		COOK COUNTY RECORDER	•
<b>-</b>			E FOR RECORDER'S USE	
ļ	Corporation FOR VALUE RECEIVED, the undersigned grant	on Assignment of Real Estate	e Mortgage	
$\mathscr{A}$	WESTAMERICA MORTCACE COMPANY, A	<del>-</del>		
<i>.</i>	all the rights, title and interest of undersigned in a		dated 02/25/98 executed by	
1	ROBERT E. BURROWS BEVERLEE BURROWS, HUSBAND AN		••••••••••••••••••••••••••••••••••••••	
九	DEVEREEL BORROWS, HOSSARE AN	G # 1   L		
رتن	to SWISSBANC MORTGAGE CORTOR	ATION	98177568	
7	and recorded in Book/Volume No.	age(3)	, as Document No.	
	COUNTY Records, State of County Records, State	on real estate legal	ly described as follows: LANS RIVERSIDE	
T		BOILS ON OF THAT PART	OF LOT 2 LYING	
		ERSIDE PAPKWAY AND ALL F SOUTH FAST 1/4 OF SO	OF LOTS 3 AND 4 UTH EAST 1/4 AND	
	IN CIRCUIT COURT PARTITION O EAST 1/2 OF THE NORTHEAST 1/		UTH EAST 1/4 AND 4 OF SECTION 25.	
	TOWNSHIP 39 NORTH, RANGE 12			
	IN COOK COUNTY, ILLINOIS. P	. January#15-25-429-006-0	uj U-U-grizgis a i i	
			•	
			9.	
	TOGETHER with the note or notes therein describ		become due thereon with	
	interest, and all rights accrued or to accrue under s DATED: 02/26/98	aid Real Estate Mongage.	1 2 1	
	DATED. UZITOTSE	7	4. 7	
	Witness:	- July	and we want of	
	STATE OF ILLINOIS	COUNTY OF TOTAL TINA MONTE	)ss.	
		rsigned, a Norary Public in and for the s	aid County and State,	
	personally appeared TINA MONTE FERARIO		ŽĮ.	
	to me personally known, who, being duly sworn by SWISSBANC MORTGAGE CORPOR	,	SS.  aid County and State,  AN PROCESSOR	
	the corporation named herein which executed the w		/	
	corporate seal of said corporation; that said instrun	nent was signed and sealed on behalf of	said corporation pursuant to its	
	by-laws or a resolution of its Board of Directors an of said corporation.	id that ne/sne acknowledge said instrum	ent to be the tree act and deed.	

("OFFICIAL SEAL")
Ann M. Cerrito
Notary Public, State of Illinois
My Commission Expires 12/05/99
Shipping State of State of Illinois

(Official Seal)

Notary Public for the state of ILLINOIS My commission expires:

BOX 333-CTI

## UNOFFICIAL COPY

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