UNOFFICIAL COPY

Prepared By: .

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY

1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE, IL. 60181

JOYCE GRUDZIEN ATTN:

Loan No. 00114411-53

Commonly known as:

1743 WEST 100TH PLACE CHICAGO, IL 60643

98177591

DEPT-01 RECORDING

\$23.00

T40009 TRAN 1565 03/05/98 12:42:00

\$2970 & CG *-98-177591

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to HOMESIDE LENDING INC..IT'S SUCCESSORS AND ASSIGNS

3333 NORTH MAYFAIR ROAD #306, MILWAUKEE, WI 53222 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAURICE PASQUIER JR., AN UNMARRIED MAN DAYNA HARRIS, AN UNMARKIED WOMAN

11/20/9 Executed by

, as Document No. 978 19109 on real estate legally described as follows:

MAURICE PASQUIER JR. AN UNMARRIED MAN

TO AMERICAN STATES MORTGACT INC
and whose address is 915 WEST 175TH STREET. HOMEWOOD. IL 60430
and recorded in Book/Volume No. ..., tage(3) ..., as Documen

COOK County Records, State of ILLINOIS on real estate legally described as folic
THE EAST 1/2 OF LOT 13 IN AXTELLINO BRAUN'S SUBDIVISION OF LC
AND 7 IN BLOCK 4 IN BLUE ISLAND LAND AND BUILDING COMPANY
SUBDIVISION KNOWN AS WASHINGTON HEIGHTS OF THE SOUTH 100 ACRES
THE SOUTHWEST 1/4 OF SECTION 8. TOWNSHIP 37 NORTH RANGE 14 AND
EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7. TOWNSHIP 37 NORTH
RANGE 14 EAST OF THE THIRD PRINCIPAL MEXIDIAN. IN COOK COUNTY.

ILLINOIS. P.I.N. # 25-07-411-004 THE EAST 1/2 OF LOT 13 IN AXTELL AND BRAUN'S SUBDIVISION OF LOTS 6 AND 7 IN BLOCK 4 IN BLUE ISLAND LAND BUILDING COMPANY SUBDIVISION KNOWN AS WASHINGTON HEIGHTS OF THE SOUTH 100 ACRES OF

. THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH RANGE 14 AND THE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

11/20/97

Witness: PETER P. SECRETARY KONSEWICZ. ASST.

Witness: PRESIDENT RETA KERRICK.

STATE OF

COUNTY OF COOK

On 11/20/97

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared PETER P. KONSEWICZ & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

Notary Public for the state of ILLINOIS My commission expires:

(Official Seal)

OFFICIAL SEAL JENNIFER HANSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/19/01 **2**

UNOFFICIAL COPY

marid.

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