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This form was prepared by:
COLE TAYLOR BANK
address:
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459
tel. no: 708-424-9450

30399

98177628

Ar 15890/33 Bal

- DEPT-01 RECORDING \$23.00
- T#0009 TRAN 1565 03/05/98 12:49:00
- #3007 + CG *-98-177628
- COOK COUNTY RECORDER

Property Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459
 does hereby grant, sell, assign, transfer and convey, unto FINANCIAL FEDERAL TRUST & SAVINGS BANK, a cor-
 poration organized and existing under the laws of the _____ (herein "Assignee"),
 whose address is 1401 N. LARKIN AVENUE, MOLIET, ILLINOIS 60435-3788, a certain Mortgage
 dated OCTOBER 27, 1997, made and executed by _____
COLE TAYLOR BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 17, 1995 AND
KNOWN AS TRUST NUMBER 95-4129
 to and in favor of COLE TAYLOR BANK upon the following described property
 situated in COOK County, State of Illinois
LOT 25 IN HUBBARD'S SUBDIVISION OF BLOCK 10 IN WATSON, TOYER AND DAVIS'
SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 6, TOWNSHIP 39
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-06-116-023

98177628

Property Address: 1301 N. OAKLEY/2248 W. POTOMAC, CHICAGO, ILLINOIS 60622-
 such Mortgage having been given to secure payment of _____
Two Hundred Fifty Five Thousand and 00/100
 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 97812491)
 of the _____ Records of COOK County, State of Illinois,
 together with the note(s) and obligations therein described and the money due and to become due thereon with
 interest, and all rights accrued or to accrue under such Mortgage.



BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
OCTOBER 27, 1997

Witness

COLE TAYLOR BANK

Witness

By: Tom Pisapia
TOM PISAPIA
SR. VICE PRESIDENT

Attest

Seal:

STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SR. VICE PRESIDENT of
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 1-23-98

Donna C. Binion
Notary Public

My commission expires: 11/08/00



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