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LEGAL FORMS

No. 835
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Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DRAGAN IVANCEVIC AND SNEZANA IVANCEVIC, HIS WIFE AS JOINT TENANTS
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of MAY, 19 95, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95 385368, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT 74 IN HILLVIEW ESTATES UNIT NUMBER 4, BEING A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOCUMENT NUMBER 24264370 IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

S1509267

RELEASE DEED
By Corporation

HARRIS BANK ARGO
7549 W 63RD ST.
SUMMIT, IL 60501

TO
IVANCEVIC, DRAGAN
IVANCEVIC, SNEZANA

ADDRESS OF PROPERTY:

1135 ALPINE LN.
LEMONT, IL 60439

MAIL TO:

INTERQUANTY TITLE CO.
120 W MADISON STREET
CHICAGO IL 60602

GEORGE E. COLE
LEGAL FORMS

Handwritten: Michael UKRAN
Ben S. Mann
Westchester IL 60591

Permanent Real Estate Index Number(s): 22-29-422-016-0000

Address(es) of premises: 1135 ALPINE LN., LEMONT, IL 60439

Witness _____ hand _____ and seal _____, this 18TH day of FEBRUARY 1998

LARRY KRECZMER, PRESIDENT _____ (SEAL)

A.P. FIORENTINO, SECRETARY _____ (SEAL)

This instrument was prepared by M. PERSICO, HARRIS BANK ARGO, 7549 W. 63RD ST., SUMMIT, IL 60501
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY KRECZMER
personally known to me to be the _____ President of HARRIS BANK ARGO,
a N ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 18TH day of FEBRUARY 1998

Notary Public
Commission expires _____