

GEORGE E. COLE  
LEGAL FORMS

No. 213  
November 1994

Standard Form 100-1993-07-05 117 213  
Cook County Recorder's Office

RELEASE OF MORTGAGE  
OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
LEVCO FINANCIAL SERVICES, INC.

of the County of Cook and State of Illinois,  
DO HEREBY CERTIFY that a certain Mortgage  
dated the 7th day of June 19 97,  
made by Carl & Sadie James

Above Space for Recorder's Use Only

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to LEVCO FINANCIAL SERVICES, INC.  
and recorded as document No. 9746729A in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of  
Recorder of Cook County, in the State of Illinois  
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

Lot 26 in Block 20 in Frederick H. Bartlett's Greater Calumet  
Subdivision of Chicago, being a part of the South half of  
Section 20, Township 37 North, Range 14, East of the Third  
Principal Meridian in Cook County, Illinois.

*enclosed - Please see attached*

Permanent Real Estate Index Number(s): 16-11-204-006

Address(es) of premises: 3343 W. Chicago Ave. Chicago, IL 60651

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand \_\_\_\_\_ and seal \_\_\_\_\_ this 13th day of February 19 98

*[Signature]*  
\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

US-418879-24

# UNOFFICIAL COPY

STATE OF Illinois

COUNTY OF Cook

I, Sylvia K. Tarre  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Rick J. Levinson, President

LEVCO FINANCIAL SERVICES, INC.

personally known to me to be the same person \_\_\_\_\_ whose name is \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ an \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 13th day of February 1998.

Sylvia K. Tarre  
Notary Public

Commission expires \_\_\_\_\_

This instrument was prepared by S. K. Tarre 5225 W. Touhy Ave., #216 Skokie, IL 60077  
(Name and Address)

98177870  
04542188

Cook County Clerk's Office

UNOFFICIAL COPY

DAN

LAND TITLE GROUP  
LAND TITLE, INC.  
A WHOLLY OWNED SUBSIDIARY

98-77870

ALTA COMMITMENT

SCHEDULE A

NUMBER: US-418879-C4

EFFECTIVE DATE: <sup>1-30-98</sup> ~~NOVEMBER 12, 1997~~

1. POLICY OR POLICIES TO BE ISSUED:

OWNER'S: (1992 ALTA)

PROPOSED INSURED:

LOAN: (1992 ALTA)

Amount: <sup>47,250.00</sup> ~~\$64,000.00~~

PROPOSED INSURED:

*Southern Pacific*  
~~Prime lenders, its successors and/or its assigns~~

THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT AND COVERED HEREIN IS A FEE SIMPLE, AND TITLE THERETO IS AT THE EFFECTIVE DATE HEREOF VESTED IN:

Carlyle James and Sadie James, his wife, as joint tenants

THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:

Lot 4 in John M. Way's Subdivision of the West 1/2 of the Northwest 1/4 of the Northeast 1/4 of the Northeast 1/4 of Section 11, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED