



WHEN RECORDED MAIL
LAND TITLE GROUP
FILE #US-275973-C2,
6901 WEST NORTH AVENUE
OAK PARK, IL 60302

PREPARED BY: Katherine Langan
JUPITER MORTGAGE CORP.
4825 N. SCOTT ST. #200
SCHILLER PARK, IL 60176

STATE OF ILLINOIS
COUNTY OF COOK
LOAN NO. 1120012636
PIF DATE: 9/15/97

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force and effect of said Mortgage.

Mortgagor: FRANK J. SANDERS AND WIFE, NETTIE R. SANDERS
Mortgagee: LOMAS MORTGAGE USA, INC.
Loan Amount: \$55984.00
Date of Mortgage: 9/1/93
Date of Recording: 10/18/93
Doc/Instrument #: 93-833349
Book and Page:
PIN Number: 13-32-406-024
Property Address: 1748 NORTH MAYFIELD
CHICAGO, IL 60639

AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 4 IN BLOCK 2 IN MILLS AND SON'S SUBDIVISION NO. 2 IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ; and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed January 16, 1998.

JUPITER MORTGAGE CORP.

Audrey J. Votava
Assistant Secretary

John E. Mitchell
Assistant Vice President

27-840572-51

UNOFFICIAL COPY

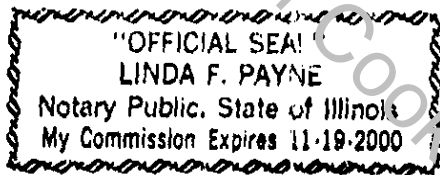
LOAN NUMBER: 1120012636

98177872

STATE OF ILLINOIS
COUNTY OF COOK

On this January 16, 1998, before me, Linda F. Payne, the undersigned, a Notary Public in and for said State and County, personally appeared John E. Mitchell and Audrey J. Votava the aforesaid personally known to me to be the persons who executed the within instrument and acknowledged to me, that they are the Assistant Vice President and Assistant Secretary of Jupiter Mortgage Corp., and as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My Hand and official seal.



A handwritten signature in cursive script that reads "Linda F. Payne". The signature is written over a horizontal line.

Linda F. Payne, Notary Public
My Commission Expires: 11/19/00

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

Cook County Clerk's Office