## UNOFFICIAL COPS 178704 (30/11)

LOAN NO. 2594943

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES AT WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT Bankers Trust Company of California, N.A. for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Ronald J. Miceli heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a ce tain Mortgage, bearing date June 20, 1996, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document No. 96525155, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 95 in SURREY MEADOWS, being a subdivision in the Northeast Quarter of Section 21, and the Northwest Quarter of Section 22. Township 41 North, Range 9. East of the third principal meridian, according to the plat thereof recorded September 24, 1987 as Document 87522492, in Cook County. Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-21-203-003

Address(es) of premises: 13 West Larkspur Lane, Streamwood, IL 60107

Witness our hands and seal, this 20th day of August, 1997.

532# 97-003667

WHEN RECORDED MAIL TO: **SBI TITLE, INC.** 

1821 Walden Office Sq.-#120 Schaumburg, Illinois 60173 Bankers Trust Company of California, N.A.

Paul T Lie

Assistant Vice President

(SEAL)

By:

Mark J. Kolly Assistant Secretary

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2594943		
STATE OF	California Orange	
COUNTY OF		
	Victor F. Dimalanta	a notary public in and for said County, in the State
nie to be the Association Mark J. Kelly	ant Vice President Bankers Trust	Paul T Liu personally known to to me to be the ASSISTANT SECRETARY of said
corporation and pe	rsonally known to me to be	the same person(s) whose names are subscribed to the day in person and acknowledged that as such  ASSISTANT SECHETARY they signed and
delivered the said pursuant to authorit	instrument and caused the or y given by the Board of Dire	corporate seal of said corporation to be affixed thereof ectors of said corporation, as their free and voluntary actuation, for the uses and purposes therein set forth.
		2016-day of <u>August</u> , 1997.
		OUD.
067	ictor F. Dimalanta	NOTARY PUBLIC Victor F. Dimalanta
5 (12 1/2)	ORAGE COUNTY O	COMMISSION EXPIRES JAN 0 2 1999
		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
This instrument was	prepared by: Tilevel	TO STOCKED TO
Wendover Funding, P.O. Box 26903	Inc. W	Iliam Wilson III

Greensboro, NC 27419-6903