

Prepared By:

DAVID HESSELBEIN
1199 EAST HIGGINS ROAD
SCHAUMBURG, ILLINOIS 60173

0181 0043 1- 095 17-9-08 16 11.1.107
Cook County Recorder 11.10



AMERICAN CHARTERED BANK
1199 EAST HIGGINS ROAD
SCHAUMBURG
ILLINOIS 60173

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SBI 98-104524

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2800 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 20, 1998
executed by RONALD P. METCALF AND
KAREN E. METCALF, HUSBAND AND WIFE
to AMERICAN CHARTERED BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1199 EAST HIGGINS ROAD
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.
No. COOK

County Records, State of
(See Reverse for Legal Description)

98178742, as Document
ILLINOIS described

hereinafter as follows:
Commonly known as 1825 WEST ETHANS GLEN, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF *Willard*

AMERICAN CHARTERED BANK

On FEBRUARY 25, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

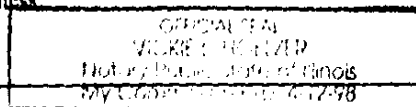
James E. Olson
known to me to be the *SR Vice President*
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

James E. Olson
By: JAMES E. OLSON
Its: Senior Vice President

By:
Its:

Witness:



Notary Public *Michael J. Deitz*
Willard County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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UNOFFICIAL COPY

REV. 03/03/97 DPS 049

02-08-414-010

Property of Cook County Clerk's Office

ILLINOIS
LOT 56 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST
1/4 OF SECTION 8, AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION