meket any warranty with respect thereto, including any warranty of merchanishility of infracts for a particular purpose.	4431/0056 87 006 1998-03-06 12:09:00
THE GRANTOR RYSZARD PAPALA A SINGLE MAN	Cook County Recorder _ 45.50
AND WLADYSLAWA SKORSKI A SINGLE WOMAN	`,
of the CITY of CHICAGO. County of COOK. State of ILLINOIS for the consideration of TEN DOLLARS. DOLLARS. in hand paid, CONVEY S and QUIT CLAIM S to RYSZARD PAPALA A SINGLE MAN	
	(The Above Space For Recorder's Use Only)
not in Tenancy in Common, but in JOINT TENANCY, all interest in situated in the County of COOK	the following described Real Estate in the State of Illinois, to wit:
LOT 15 AND LOT 14 (EXCEPT THE WEST 16FEET) IN BLOCK SAVENUE, SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25 TOWNSHIP 40 NORTH, RANGE 13, EAST OF MERIDIAN, IN COOK COUTTY, ILLINOIS.	1/4 OF THE NORTHWEST
9	00011 000000
Exempt under provisions of Paragraph	COOK COUNTY ()
Section 4, Real Estate Transfer fax Act.	- JECOE WHITE
Date Buyer, Seller or 3- Certailve	SHOUL OFFICE
7	TO THE PART OF THE
Exempt under provisions of Paragraph Section 4, Real Estate Transfer fax Act. Date Buyer, Seller or Paragraph Buyer, Seller or Paragraph Address(es) of Real Estate: Address(es) of Real Estate: 6337 W.WAVELAND, CHICAGO, II 60634 634	
Permanent Real Estate Index Number(s): 13-20-121-012	
Address(es) of Real Estate: 6337 W.WAVELAND, CHICAGO, II F063	14 · · · · · · · · · · · · · · · · · · ·
PLEASE Woodyston Shoule (SEAL)	day of FEBRUARY 19 98 (SEAL)
PRINT OR WLADYSLAWA SKORSKI	
TYPE NAME(S) BELOW (SEAL) SIGNATURE(S) RYSEARD PAPALA	(SEAL)
	U ₂ C ₂
said County, in the State aforesaid, DO HERI	0
CARCULE CONTROL State of Non-Brisanally known to me to be the same person My Coggigue of Spaces 4/2508 he foregoing instrument, appeared before the Mere and voluntary act, for the uses and purposes and waiver of the right of homestead.	me this day in person, and acknowl-
Given under my hand and official seal, this	day of . Land 197
Commission expires	NOTARY PUBLIC
This instrument was prepared by TRENE PATYK, 7058 W. HIGGINS, (NAME AND A	CHICAGO, II, 60656

MAIL TO:

RYSZARD PAPALA 6337 W.Waveland CHICAGO, IL 60634 (Ciri, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

007-24-1996 12/31 | NOFFICIAL COPY

P. 83/83

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation, or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognised as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinoie.

Dated 2-20 , 19988 Signature

"OFFICIAL SEAL" Barbara N. Saether Notary Public, State of Illinois My Commission Expires 6-25-98

Grantor or Agent

The grantee of his agent affirms and verifies that the name of the grantes shows on the deed or assignment of beneficial interest in a laid trust is either a natural person, an Illinois corporation, or foreign corporation authorised to do business or acquire and hold title to real estate in Illinois, a partnership authorised to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

2-20 , 19968

Signature

Subscribed and sworn to before me by the said / // name this day of Fill Notary Public Att

"OFFICIAL SEAL" Barbara N. Saether Notary Public, State of Illinois My Commission Expires 6-25-98

Note: Any person who knowingly submits a fice statement concerning the identity of a grantee whall be guilty of a Class C misdemeanor for the first off muse and of a Class A misdemeanor for subsequent offerset.

Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of section 4, of Illinois and Batate Transfer Tax Act.

TOTAL P. 83