6142/0033 14 001 1998-03-06 08:27:51

Cook County Recorder

WHEN RECORDED REMIT TO:

CrossLand Mortgage Corp. ATTENTION: Payoff Dept. 3902 S. State

P.O. Box 57909

Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED

BY: Jeanne V. Bryant CrossLand Mortgage Corp.

3902 S. State P.O. Box 57909

Salt Lake City, UT 84107

STATE OF ILLINOIS COUNTY OF COOK

'CMC Loan No. 3672508 Investor No. 500

RELEASE OF MORTGAGE

255 PLACID WAY, ELK GROVE VILLAGE, ILLINOIS 60007 Property Address:

THIS CERTIFIES THAT a certain Mortgage executed by MICHAEL RUGGIERO AND MANDY RUGGIERO, HUSBAND AND WIFE, as Borrower(s), to ASTOR MORTGAGE CORP. OF IL, as Lender, dated JUNE 29, 1996 securing the payment of the Note described therein, for the sum of \$151,139.00), duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 96524206, or JULY 10, 1996, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 08-33-303-039

SEE ATTACHED EXHIBIT "A", FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the proment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on January 23, 1998.

CROSSLAND MORTGAGE CORP.

BURBIDGE PRESIDENT

ATTESTED BY:

ASSISTANT SECRETARY

CDD/JAN23B/0011P

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CMC Loan No. 3672508

STATE OF UTAH
COUNTY OF SALT LAKE

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and CATHY BOYER, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

NOTARY PUBLIC CDD/J;

CDD/JAN23B/0011P

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CMC Loan No. 3672508

EXHIBIT "A"

LOT 2885 IN ELK GROVE VILLAGE SECTION 9, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1960 AS DOCUMENT NO. 17897670 IN COOK Droporty or Cook County Clark's Office COUNTY, ILLINOIS.

CDD/JAN23B/0011P