Recording requested by / Return to:

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Recording Manager 1 of Page 1 of

Peelle Management Corporation (90581) P.O. Box 1710, Campbell, CA 95009-1710

6142/0048 14 001 1998-03-06 08:47:22 Cook County Recorder

(Assignee)

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Pool: 050821

tsctN#: 8410033498 2nd tN#: 639703

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERCANTILL BANK. 15°, a federally chartered savings bank. FKA First Federal Savings Bank of Jowa whose address is 131 W. 3rd Screet, Davenport, IA 52801 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ATLANTIC MORTGAGE & INVESTMENT CORPORATION, a Horida corporation 4348 Southpoint Blvd., Suite 101, Jacksonville, JE 32216
Said mortgage is recorded in the State of It. County of Cook
on 03/25/93 as Instrument/series/file: 93-222092
Original Mortgagor--: MARY BETH PUSATERI CAPUTO
Original Mortgagoe--: HOMES MORTGAGE CONSELLATE

\*\*\* SEE ATTACHED ADDENDOM \*\*\*

IN WITHISS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a risolution of its board of directors.

Dated: October 31, 1997 MERCANTILE BANK, ESB

Vice President

Attest: Inge Assistant Šecretary

State of California County of Santa Clara

On 01/15/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MURCANTILE BANK, ESB.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MERCANTILE BANK, ISB.

Notary: Diane Darces My Commission Expires Dec r 1. 2000

DIANE DORCEY COMM.1118838 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires DEC. 1, 2000 g THE PROPERTY OF THE PROPERTY O

FINAL A.11 merc581 90581 2 011598 FNM 12-031 IF Cook 13

Toan # : 8410033498 (12-031)

Tax ID #: 28-11-407-045

Date of mortgage: 03/12/93
Property Address: 14830 South Homan, Midlothian: # 60445
LOT 29 (EXCEPT THE NORTH 15 FEET THER OF) AND ALL OF LOT 28 AND THE NORTH 5 FEET OF LOT 27 IN BLOCK 7 IN MARKHAM-MIDLOTHIAN ADDITION, 92/14G A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 5 ACRES OF THE NORTH 1/2 THEREOF) OF THE SOUTHEAST 1/4 AND ALL OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, FAST OF THE 11/1RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A SUB. MEST 172 ... PRINCIPAL M. OF COLUMN CLOSERY'S OFFICE