

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 201 AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000590206253/K/A/CRABBE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MARY-JEANNE CRABBE AN UNMARRIED WOMAN AND MARK S*
Mortgagee: SEARS MORTGAGE CORP
Prop Addr: 1719 BURNING BUSH LA 60036
MOUNT PROSPECT IL
Date Recorded: 07/12/93
State: ILLINOIS City/County: COOK
Date of Mortgage: 07/09/93 Book:
Loan Amount: 162,000 Page:
Document#: 93531400
PIN No.: 03-24-406-007-0000

Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL
*BARBERIS AN UNMARRIED MAN
Dated: JANUARY 28, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Kathy M. Granger
Kathy M. Granger
Second Vice President

Sam Thoy
ACCEPT:

M-2-P/A
M-Y 131

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 63000
LOUISVILLE, KY 40232-9801
Loan No.: 0000590206253 KJM/CRABBE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this JANUARY 28, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Robin Barr

Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Robin Barr
Kentucky State at-Large
My Commission Expires May 8, 2001

UNOFFICIAL COPY

MARY-JEANNE CRABBE
MARK S EMBERTS
1719 BURNING BUSH LANE
MOUNT PROSPECT IL 60056

Property of Cook County Clerk's Office

RECORD AND RETURN TO:
SEARS MORTGAGE CORPORATION
333 E. BUTTERFIELD ROAD
SUITE 400
LOMBARD, IL 60148

We certify that this is a true, correct, and accurate copy of the original instrument.

CHICAGO TITLE INS. COMPANY

(Space Above This Line For Recording Data)

MORTGAGE

LENDER'S # 58-02-08253

THIS MORTGAGE ("Security Instrument") is given on JULY 9, 1993. The mortgagor is MARY-JEANNE CRABBE, AN UNMARRIED WOMAN AND MARK S. BARBERIS, AN UNMARRIED MAN

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF OHIO, and whose address is 440 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED SIXTY-TWO THOUSAND DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$162,000.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 386 IN WOODVIEW MANOR UNIT NUMBER 3 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO.: 03-24-408-007-0000

which has the address of 1719 BURNING BUSH LANE, MOUNT PROSPECT, Illinois 60058-1809 ("Property Address"); (Street, City), (Zip Code)

(a) all

W37843

no HOA fees

Property of Cook County Clerk's Office