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Cook County Recorder

PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310 LOMBARD, ILLINOIS 60148

RECORD AND RETURN TO: MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., LOMBARD, ILLINOIS 60148

> (Space Above This Line For Recording Data) ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED: the undersigned hereby grants, assigns and transfers to CONTI MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 13, 1998 executed by MARY I. RUSH, PIVORCED NOT REMARRIED AND MICHELLE RUSH, SINGLE NEVER MARRIED

to MERCANTILE MORTGAGE COMPANY THE STATE OF ILLINOIS and whose CORPORATION organized under the laws of principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS **60148** , as Document 1/2/1/1/1/5 and recorded in Book/Volume No. , page(s) COOK County Records State of ILLINOIS described hereinafter as follows: PARCEL 1: LOT 20 (EXCEPT THE NORTH 4 FEET THEREOF) IN BLOCK 4 IN WAKEFORD'S FIFTH ADDITION, BEING BENJAMIN F. CRAWFOLD'S SUBDIVISION OF THE EAST 503 FIFTH ADDITION, BEING BENJAMIN F. CRAWFOLD'S SUBDIVISION OF THE BAST 703
FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (LYING NORTH OF THE SOUTH 90 RODS
THEREOF) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PARCEL 2: THE NORTH B FEET OF LOT 8 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS
1,2,7 AND 8 IN HELM AND HAWES SUBDIVISION OF THE MORTH 15 ACRES OF THE SOUTH
45 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 3F
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, -10/4's ILLINOIS.

COMMONLY KNOWN AS: 7647 SOUTH RHODES CHICAGO, ILLINOIS 60619

20-27-411-016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Illinois STATE OF COUNTY OF

I, the undersigned, a Notary Public in and for the County and State atoresaid. DO HEREBY CERTIFY THAT

> L.pp.11 1)4/6

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s). Signed and delivered the same instrument as duly authorized agent(s) of the ASSIONOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and	l official seal, this	day
of	1 Feb	(D) 19 R
Notary Public	- noun n	Lyalia
COOK	County,	
My Commission Expires		U

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Title:	/// v./.
liy:	
Title:	
Witness:	CELCIAL SEAL

OFFICIAL SEAL TRACEY M RUGLIO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 09/17/01 ······

This area for official notary scal