

76732541

UNOFFICIAL COPY 98178277

Page 1 of 2  
611310289 03 001 1998 03-05 15:00:27  
Cook County Recorder 12.1.0

# Full Satisfaction And Release of Mortgage

St. Anthony Federal Savings and Loan Association n/k/a  
ST. ANTHONY BANK, A Federal Savings Bank - 1447 South 49th Court - Cicero, Illinois 60650 Loan No. 11868-8  
a corporation existing under the laws of the United States of America  
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Fred J. Mancari and Gail A. Mancari, his wife  
of the county of Cook and State of Illinois, all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the  
9th day of July, A.D. 19 87 and recorded in the Recorder's Office of  
Cook County, in the State of Illinois, in book  
of records, on page \_\_\_\_\_, as document No. 87381884, and a certain Assignment  
of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's  
Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in  
book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein  
described, as follows, to-wit:

LOT 28 IN BLOCK 2 IN FISHER AND MILLER ARGO SUBDIVISION OF SUMMIT, IN  
THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH 1/2 OF THE NORTH  
WEST 1/4 LYING SOUTH EAST OF THE CENTER OF ARCHER ROAD OF SECTION 13,  
TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN  
(EXCEPT CHURCH PROPERTY), IN COOK COUNTY, ILLINOIS.

PIN # 18-13-215-028-0000

Commonly Known As: 7506 W 57th Place; Summit, IL 60501

situated in the Town of Summit, County of Cook and  
State of Illinois, together with all the appurtenances and privileges thereunto belonging or  
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to  
be signed to these presents by its \_\_\_\_\_ President, and attested by its VP-Lending \_\_\_\_\_, this  
26th day of September, A.D. 19 97

ATTEST:

By Joan R. Batcha President

By Deborah A. Ness Vice President-Lending

BOX 333-CTI

STATE OF Illinois

COUNTY OF Cook

ss. }

I, Carol VanderVeen

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joan R. Batcha

personally known to me to be the President of St. Anthony Bank, A FSB f/k/a

St. Anthony Federal Savings and Loan Association

a corporation, and Deborah A. Ness

personally known to me to be the Vice President-Lending

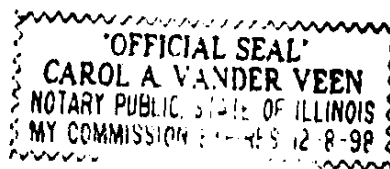
~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26th day of September, A.D. 19 97

THIS INSTRUMENT WAS PREPARED BY:

Carol VanderVeen  
Notary Public

*Mail to Atty  
Weisz & Muehlner  
9030 N. Lemay Ave  
Woodstock, IL 60098*



Property  
Cook County Clerk's Office