

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

6120/0111 07 001 1998-03-05 15:54:29
Cook County Recorder 23.50

Loan No. 00117708-50

Commonly known as:

254 SIERRA PASS
SCHAUMBURG, IL 60194

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/29/98 executed by
MICHELLE R POLGAR, AN UNMARRIED WOMAN

to SMART MORTGAGE ACCESS
and whose address is 835 STERLING AVENUE, PALATINE, IL 60067
and recorded in Book/Volume No. , page(s)

, as Document No.

COOK County Records, State of IL on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 01/29/98

Witness:

Witness: JENNIFER HANSON

STATE OF ILLINOIS

COUNTY OF COOK

)ss.

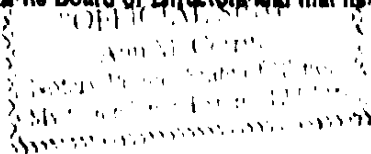
On 01/29/98 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JENNIFER HANSON

to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR

SMART MORTGAGE ACCESS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



Jennifer Hanson
Notary Public for the state of ILLINOIS
My commission expires: 12-3-99

(Official Seal)

UNIT B-254-1 IN RED ROCK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN RED ROCK SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 21, 1994 AS DOCUMENT 94904881 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office