

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181  
ATTN: JOYCE GRUOZIEN

Loan No. 00117708-50

Commonly known as:

254 SIERRA PASS  
SCHAUMBURG, IL 60194

2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to  
NATIONS Banc MORTGAGE CORPORATION

1201 MAIN STREET, 9TH FLOOR, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MICHELLE R POLGAR AN UNMARRIED WOMAN

01/29/98 executed by

to SMART MORTGAGE ACCESS  
and whose address is

835 STERLING AVENUE, PALATINE, IL 60067

and recorded in Book/Volume No.

page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 01/29/98

Witness: *Jason M Podlasek*  
JASON M. PODLASEK, ASST. SECRETARY

Witness: *Reta F Kerrick*  
RETA F. KERRICK, VICE PRESIDENT

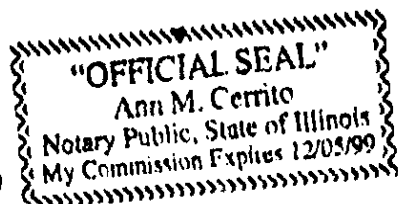
STATE OF ILLINOIS

COUNTY OF *Kane* )ss.

On 01/29/98 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared JASON M. PODLASEK & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the  
VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.



(Official Seal)

*Ann M Cerrito*

Notary Public for the state of ILLINOIS  
My commission expires:

UNIT B-254-1 IN RED ROCK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN RED ROCK SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 21, 1994 AS DOCUMENT 94904881 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Recorder Cook County Clerk's Office