

RELEASE OF MORTGAGE BY CORPORATION

98-0152

6150/0069 49 001 1998-03-06 11:41:08

Cook County Recorder

23.50

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

RICHARD A. ENGLAND AND CYNTHIA M. ENGLAND, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 25TH day of JUNE, A.D. 19 86, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 86279643, and a certain Assignment of Rents dated the ... day of ..., A.D. 19 ..., and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. ... to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

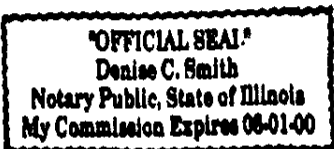
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 14TH day of FEBRUARY, A.D. 19 98.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Kathy Stice, ASST. VICE President
Attest: Joanne T. Hughes, ASST. Secretary

STATE OF ILLINOIS } SS
COUNTY OF COOK }

I, DENISE C. SMITH, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and JOANNE T. HUGHES personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 14TH day of FEBRUARY, A.D. 19 98. Denise C. Smith

NOTARY PUBLIC

BOX

Release of Mortgage BY CORPORATION

MAIL TO: MIDLAND FEDERAL S&L ASSN.

ATTN: LENORE FAULK
8929 S. HARLEM
BRIDGEVIEW, ILL. 60455



TO

Southwest Federal Savings
HOMETOWN OFFICE
4062 SOUTHWEST HIGHWAY
HOMETOWN, ILLINOIS 60456

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3625 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

BY: *Mary Lyons* 2/3/98
MF-7045-8
STO.
Kw#7356.0

LEGAL DESCRIPTION

PARCEL 1: Unit 108 together with its undivided percent interest in the common elements as delineated on the plat of survey of the following described parcel of Real Estate: The West 177.50 feet of the East 289.50 feet of the South 75 feet of the North 98 feet of Lot 1 in Lake Louise Apartments Third Addition, being a Subdivision of part of the Northeast 1/4 of section 17, Township 27 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "D" to the Declaration of Condominium Recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 86-0160703.

PARCEL 2: Easements for Ingress and Egress appurtenant to and for the benefit of Parcel 1 as set forth in the grant of easement recorded as Document Number 86-0160702.

PROPERTY ADDRESS: 10411 CIRCLE DR U108

CHICAGO, ILL 60653

PERMANENT INDEX NUMBER: 24-17-201-127-1008

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Property of Cook County Clerk

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