ILLINOIS

COUNTY OF COOK

LOAN NO 1: 930008143

LOAN NO 2: 0653560276 INVESTOR: 706845811

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. S. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Br. oa

DEPT-01 RECORDING

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COOK COUNTY RECORDER

### **Assignment of Mortgage**

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CAPSTEAD INC.

2711 NORTH HASKELL, SUITE 1000, DALLAS, TK 35204

("Assignee") all beneficial interest under that certain mortgage dated

July 09, 1993

executed by

WILLIAM CHRISTY SMITH, AN UNMARRIED PERSON

Mortgagor, to

PRIORITY MORTGAGE COMPANY

011

, of Official Records in the office of the County Recorder of

3601 WEST DEVON-SUITE 7 CHICAGO, ILLUMIOS 60659

Mortgagee, and

recorded as Instrument No. 93534688

7/13/9)

Book

COOK

County, Illinois

Page

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become the thereon with interest, and all rights accrued or to accrue under said deed of trust.

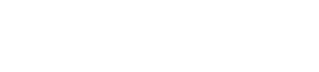
PIN: 14-21-112-011-1008





# **UNOFFICIAL COPY**

Dated:	10/16/96		FLAGSTAR BANK, FSB BANK, FSB	F/K/A FIRST SECURITY SAVINGS
			By P. JILL LEA	•
STATE OF	CALIFORNIA	)	SS	
COUNTY O	F ORANGE	)		
On	3/7/97 , before me	e. <b>EVI</b>	ELIA BARBA	personally appeared
P. JILL LEA BOU, VICE PRESIDENT,				
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by 'as' her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official scal  EVELIA BARBA  COMM, #1084119  ORANGE COUNTY  My Comm. Expires Jan. 21, 2000  My commission expires 1/21/2000				
Prepared By 3631 S. Harb	v: Evelia Barba, Principal for Blvd., Suite 200, Santa A	· · · · · · · · · · · · · · · · · · ·	T Clores	



**ILLINOIS** 

## UNOFFICIAL COPY

**COUNTY OF** 

COOK

LOAN NO:

930008143

OTHER NO:

0653560276

POOL NO:

#### **EXHIBIT A - LEGAL DESCRIPTION**

UNIT 3519-SI IN THE BROMPTON-PINE GROVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN PLOTKE AND GROSBY'S RESUBDIVISION OF THE WESTERLY 278.0 FEET OF BLOCK 2 INT BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH RNAGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IS A
192946.1.

Delta Or Cook Colling Clerk's Office WHICH SUCCEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24992946, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

