

ILLINOIS

UNOFFICIAL COPY

98179781

COUNTY OF COOK  
LOAN NO 1: 930008143  
LOAN NO 2: 0633560276  
INVESTOR: 706845811  
POOL NO:

DEPT-01 RECORDING #23  
T#0013 TRAN 9744 03/06/98 10:26:0  
\$7820 \$ TB \*-98-1797  
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelin B...

Assignment of Mortgage

\$ 72,800.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**CAPSTEAD INC.**

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75204

("Assignee") all beneficial interest under that certain mortgage dated

July 09, 1993

executed by

**WILLIAM CHRISTY SMITH, AN UNMARRIED PERSON**

Mortgagor, to

**PRIORITY MORTGAGE COMPANY**

3601 WEST DEVON-SUITE 7 CHICAGO, ILLINOIS 60659

Mortgagee, and

recorded as Instrument No. **93534688** on **7/13/93** in Book  
Page , of Official Records in the office of the County Recorder of

**COOK**

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-21-112-011-1008



Handwritten initials/signature

98179781

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Dated: 10/16/98

FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK, FSB

2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS MI 48302

By P. Jill Lea Bou  
P. JILL LEA BOU  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 3/7/97 before me, **EVELIA BARBA** personally appeared  
**P. JILL LEA BOU, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Evelia Barba  
NOTARY PUBLIC  
My commission expires 1/21/2000  
**EVELIA BARBA**



Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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COUNTY OF COOK  
LOAN NO: 930008143  
OTHER NO: 0653560276  
POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

UNIT 3519-S1 IN THE BROMPTON-PINE GROVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN PLOTKE AND GROSBY'S RESUBDIVISION OF THE WESTERLY 278.0 FEET OF BLOCK 2 INT BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24992946, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

98479781

