

WHEN RECORDED RETURN TO:
Principal Portfolio Services, Inc
3631 South Harbor Blvd
Suite 200
Santa Ana, CA 92704-6951

ALL INFORMATION
Note:

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT #

ACCOUNT# 8467225

CORPORATION ASSIGNMENT
THIS FORM FURNISHED BY COUNTRYWIDE HOME LOANS, INC

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO *
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED, 7-26-1996
EXECUTED BY:

CLAUDIA M SMITH

TRUSTED AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 96578569 ON 7-29-1996 IN BOOK NO. 97-1 PAGE
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF
COOK COUNTY, IN THE STATE OF ILLINOIS

DESCRIBING THE THEREIN AS:
PIN# 02-16-103-004-0000

* The Bank of New York
Trustee under the Pooling
and Servicing Agreement
1997-1 at 101 Barclay Street
New York, NY 10286
Corp. Trust - MBS
AS PER DEED OF TRUST/MORTGAGE,
Mortgage amt \$310,000.00

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 1-17-1997 COUNTRYWIDE HOME LOANS, INC

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }

BY Regis Nolan
REGIS NOLAN
ASSISTANT SECRETARY

ON 1-17-1997
BEFORE ME, PERSONALLY APPEARED

REGIS NOLAN
ASSISTANT SECRETARY

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

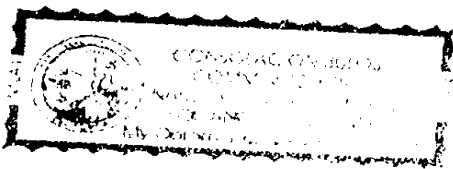
WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Consolacion Bulos

NAME (TYPED OR PRINTED) CONSOLACION BULOS

PREPARED BY: G. MILLARE

SPACE ABOVE FOR RECORDER'S USE



95067142167

Handwritten initials/signature

UNOFFICIAL COPY

LEGAL DESCRIPTION ADDENDUM

THAT PART OF LOTS 4 AND 5 IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT THE SOUTH EAST CORNER OF LOT 10 IN THE MEADOWS TRACTS 1 TO 8, INCLUSIVE, AND 10 TO 7, INCLUSIVE, BEING A SUBDIVISION OF PARTS OF SECTION 16 AND 17, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND RUNNING; THENCE SOUTH AT RIGHT ANGLES TO SAID SOUTH LINE OF SAID LOT 10 FOR A DISTANCE OF 128.84 FEET TO A POINT; THENCE SOUTH 73 DEGREES 08 MINUTES EAST FOR A DISTANCE OF 244.88 FEET TO A POINT IN THE CENTER LINE OF ROSELLE ROAD; THENCE NORTH 00 DEGREES 23 MINUTES WEST ALONG SAID CENTER LINE, FOR A DISTANCE OF 199.90 FEET TO A POINT; THENCE WEST FOR A DISTANCE OF 33 FEET TO THE WEST LINE OF ROSELLE ROAD AS DEDICATED IN SAID MEADOWS SUBDIVISION; THENCE NORTH ALONG SAID WEST LINE, A DISTANCE OF 93.17 FEET TO A POINT; THENCE NORTHERLY IN A CURVED LINE CONVEX TO THE NORTH EAST AND HAVING A RADIUS OF 25 FEET, FOR A DISTANCE OF 39.25 FEET TO THE SOUTHERLY LINE OF ABERDEEN ROAD AS LAID OUT IN SAID MEADOWS SUBDIVISION; THENCE NORTHWESTERLY ALONG SAID SOUTHERLY LINE OF ROAD, SAID LINE BEING A CURVED LINE CONVEX TO THE SOUTH AND HAVING A RADIUS OF 227 FEET FOR A DISTANCE OF 180.85 FEET TO THE NORTH EAST CORNER OF SAID LOT 10 IN MEADOWS SUBDIVISION AFORESAID; THENCE SOUTH ON THE EAST LINE OF SAID LOT 10 FOR A DISTANCE OF 145.90 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 02-16-103-004-0000