Cook County Recorder

Pool No.

Loan No.

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: KAREN MAYS

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BARNETT MORTGAGE COMPANY DIBJA LOAN AMERICA

whose address is 9000 SOUTHSADE BLVD, JACKSONVILLE, FLORIDA 32256 By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

HOMESIDE LENDING INC

whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

(Assignee)

(Assignor)

the described Mortgage Deed of Trust, tog ther with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the Sate of ILLINOIS, County of COOK.

Official Records on: 10/29/97

Original Lo in Amount:

Mortgage Date: 10/21/97

Original Mortgagor: JAMES JONES, NANCY JONE'S

Trusteer

Instr#: 97807417

Doc#:

Cert #:

Book

Page:

Legal Municipality: See Attached Legal De Mortgagee: BARNETT MTG, CO. D/B/A LOAN AMERICA FINANCIAL CORP

Section:

Block:

Property/Tax ID # 08-12-205-027 Address: 12 S. ALBERT ST. MT. PROSPECT, IL 60056

12/15/97

S. JEFFER ON ASSIS

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of December, 1997 by LINDA ENGLIST

PRESIDENT and CHERYLS. JEFFERSON, ASSISTANT SECRETARY OF BARNETT MORTGAGE COMPANY, A FLORIDA

Corporation, on behalf of the corporation ste/she is personally known to me and did take an oath.

JIMMIE L. GLENN, Notary Public

State of FLORIDA at Large, My Commission Expires:

Jimniie L. Glenn

MISSION # CC473116 EXPIRES June 15, 1999

HE PROTY FAIR INSURANCE, INC

OT 24 IN BLOCK 2 IN THE SU.
BLOCKS 2 AND 13, IN BUSSE'S FAS.
OF SECTION 12 TOWNSHIP 41 NORTH, IS.
AN IN COOK COUNTY, ILL (NOTS). LOT 24 TH BLOCK 2 IN THE SUBDIVISION OF PART OF BLOCKS 1, 3, 12 AND 14 AND ALL BLUCKS 2 AND 13. IN BUSSE'S PASTERN ADDITION TO MOUNT PROSPECT. IN THE EAST 1/2 DE SECTION 12 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDI