

When Recorded, Mail To:

PNC MORTCAGE
539 SOUTH 6TH AVENUE
P.O. BOX 23000
LOUISVILLE, KY 40232-9801
0000091894589/ANH/GOMAN

Loan No .:

MORTGAGE RELFAST, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described relow, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage effect of said Mortgage.

Mortgagor:

AHMED S GOMAA & RABAB GCM?A HUSBAND AND WIFE THE WILLIAM BLOCK COMPANY 6 BRACKLEY LAND

Mortgagee: Prop Addr:

BARRINGTON 08/19/96

63010

Date Recorded:

City/County: Book: COOK

State: ILLINOIS Date of Mortgage:

07/19/96 350,000

Page:

Loan Amount: Document#:

96658254

PIN No.:

01-24-203-041

Previously Assigned: PNC MORTGAGE CORP OF AMERICA Recorded Date: 08/19/96 Book: 96658255 Page: Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL SEE ATTACHED LEGAL TAX ID#-01-24-203-014

Dated: FEBRUARY 2, 1998 PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION

MINIMAN MANAGE CORPORATION COST 1962 OHIO OHIO

Second Vige President

When Recorded, PNC MORTGAGE,
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33 000
LOUISVILLE, KY 40232-9801
0000091894589/MLH,GOMAA

MORTGAGE RELYASI, SATISFACTION, AND DISCHARGE

STATE OF KENTUCKY

ss 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801 before me, the undersigned, a Notary Public in said COUNTY OF JEFFERSON On this FEBRUARY 2, 1998

On this FEBRUARY 2, 1998 , Defore me, the transfer and State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the rasis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

and acknowledged to me, that they, as such officers, peing authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Foard of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY: HEATHER S. BAXTER 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40 40202-2531 * NOTARY PUBLIC * Tina M. Haag

Kentucky State-at-Large

My Commission explies April 18, 2000

UNOFFICIAL COPY

AMMED & GOMBA REBAE GEMAA O BRACKEEY LAND BARKILOTCA

Property of Cook County Clerk's Office

PS179230 Page 3 of 3 SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

X ARB X R. G. Why Clark

Form 100 Litho in U.S.A. 035-0-100-0040/2

96658254