

STATE OF ILLINOIS 17-34-309-067-0000
DEPARTMENT OF PUBLIC AID

NOTICE AND CLAIM OF LIEN

- () INITIAL LIEN
- (X) RENEWAL

DATE OF INITIAL LIEN
(12/15/72)

Notice is hereby given that I Waymon T Starks acting in my official capacity of Local Office Administrator for the County of Cook, State of Illinois and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

North 13 feet 4 1/2 inches of Lot 32 and lot 33 (except the North 19 feet 7 1/4 inches) in Robertson & Fitch's Subdivision of West 1/2 of the Northwest 1/4 of the Northeast 1/4 on the Southwest 1/4 of Section 34, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois P I N 17-34-309-067-0000.

a legal or equitable interest in said described real estate is owned by

Client Name Atlanta Johnson Case # 02-202-009601
Address 3554 South Prairie City Chicago, Illinois, 60653

This lien is claimed for all assistance paid to or on behalf of said client, under Article III/or Article V of the Illinois Public Assistance Code, and for payments made to preserve the said lien in accordance with statutory provisions.

Date 3-5-98

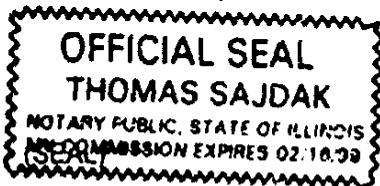
(Waymon T. Starks)
Local Office Administrator

State of Illinois)

ILLINOIS DEPARTMENT OF PUBLIC AID
PERSONAL INJURY AND ESTATES UNIT
401 SOUTH CLINTON, 4TH FLOOR
CHICAGO, ILLINOIS 60607

County of Cook)

I, Thomas Sajdak, Notary Public, do hereby certify that Waymon T. Starks, Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this
5th day of March, A.D. 1998
Thomas Sajdak
Notary Public