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YJJ 8 2 15 (1/2) (Inc CAUTION: Consuit a lan Neither the publisher no	wyer before using or acting under'the or the seller of this form makes any t cluding any warranty of merchanta	T 1994 his form.	98180709	
THE GRANTOR(S) KATHLEEN ANDERSON	MOHN C. ANDERSON MARRIED TO			; •
-	of County of COOK			
State of ILLINOIS	for the conside	ration of	•	
TEX @G/100th	De	OLLARS,		
CONVEY(S) and	QUIT CLAM(S) to AND KATHLEEN ANDERSON HIS W	• •	. DEFTHOU REPORDING	\$25.50
(Nam	e and Address of Grantee)		. 7\$0009 TRAN 1574 0370 . \$3276 \$ CG *-98 . 0009 000MTY RECORDE	3~180739
	n, but in JOINT TENANCY, all intere	est in the		
following described Real E		-T		
	y known as 3627 NORTH JANSSEN HICAGO, II. (Street A	drsel	Above Space for Recorder's Use Or	niy
legally described as:	nich Jo, in	45		7.1
NORTHWEST 1/4 OF	SECTION 20, TOWNSHIP 40 NOR AN, IN COOK COUNTY, ILLINOIS Exempt under provision Real Estate Transfer A	TH, RASC ins of Parag	E 14. EAST OF THE THIRD	et.
	21:20 197	John	Colification	•
hereby releasing and waivin	Appropriate to the part of the control of the contr	in joint ten	Excliption Law or the State of Illinois.	TO HAVE
Permanent Real Estate Ind	ex :>umoer's):		AGO, ILLINOIS	
Address(es) of Real Estate:	3627 NORTH JANSSEN STREET	51		10.08
N.	DATED this:	(CF 11)	day of Itterseed the	19 70
Please print or	JOHN C. ANDERSON,	(SEAL) _	KATHLEEN ANDERSON	_ (SEAL) (;
type name(s) below signature(s)	Fire - diver	(SEAL) _ 	Kait Les analesson	(SEAL)
State of Illinois, County of	said County, in the State aforesaid JOHN C. ANDERSON AND KATH	d, DO HER		in and for
IMPRESS	personally known to me to be the to the foregoing instrument, app	e same perso seared befor	e me this day in person, and acknowle	subscribed dged that
SEAL HERE		ses and pur	e said instrument as	:lease and

	UNOFF	-JCIA		Y	<i>(</i> (2) -
Given under	my hand and official seal, this	20	Ī e	bruary	19 98.
Commission	expires	19	V. Caina	ngenace	TEAL !!
	JOHN C. AND KA	THI FFN ANDFR	ζ	TV CARMEN GI NOTARY PUBLIC, STA	ONZALEZ {
This instrume	3627 NORTH J	ANSSEN ST.	(Name and Address)	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	PRES 9778 199-\$
. .	JOHN C. ANDERSON		SEND SUBSEQUENT	TAX BILLS TO:	
:	(Name) 3627 NORTH JANSSEN STREET		JOHN C. AN	DERSON	·
MAIL TO:	(Address)	}	3627 FORTH	(Name) JANSSEN STR	EET '
	CHICAGO, ILLINOIS)		(Address)	
	(City, State and Zip)	 ·	CHICAGO, I	LLINOIS 606	
OR	RECORT EP'S OFFICE BOX NO.		(Cir	ry, State and Zip)	
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STATEMENT BY GRANTOR AND GRANTEE

THE CRANTOR OR HIS ADENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE HAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EXTHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO BO BUSINESS OR ACQUIRE AND HOLD TITLE TO BEAU ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO BO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO BO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

DATED	and the state of t
	GRANTOR OR AGENT
SUBSTRIBED AND SWORN TO DEFURE HE BY THE SAID THIS	Service Committee Committe
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NOTARY PUBLIC / All Illi	And the of the
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THE GRANTEE OR HES AGENT AFFIRMS AND VERLIEUE T	NAT THE NAME OF THE OWNERS SHOWN ON THE DEED
OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND	
CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO	
ESTATE IN LLLINOIS, A PARTNERSHIP AUTHORIZED TO	/ A
ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED A	
ACQUIREMAND HOLD TITLE TO REAL ESTATE UNDER THE	LANS OF THE STATE OF TREEINGES.
CETAGE:CETAGE:	Su Caffer
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	A CONTRACTOR OF THE PROPERTY O
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SAID THIS	
DAY OF COLORS	

NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE LIGHTLY OF A GRANTEE SHALL BE QUILTY OF A CLASS G MISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSE.

NOTARY PUBLIC

(ATTACH TO DEED OR AB! TO BE RECORDED IN COCK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT.)