FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage

			
f Chicago, a national l	banking association ("Mortgagee") whose address is	One First National Plaza,
ifies that the Mortgage	executed by Bank	of Ravenswood, not in	end known
teg under a Trus	t Agreement da	ted becember 23, 1900)	"("Mortgagor")
10	10 91 •=	d recorded on July 12	10 91
es document	91346835	Cook C	ounty Records, is satisfied
, as documen	.10	······································	•
eta Lasson and Dantala	averaged by the Ma		
		mily Records and the Subordin	stion of Keal Estate Lease
			County Records is/are
ent they cover the above	ve described real prop		
roperty in theCity	<u>/</u>	or Chicago	· · · · · · · · · · · · · · · · · · ·
_ County, Illinois des	cribed as:		
		T'_	
See Atrached		9,	الوابكة زيون السنبيسية.
pec nituonea			
2705 V 14mm1-	a Chianno II		
3733 V Lincoli	n, Chicago, II.	. //	· ·
TIDD WE PTHEATH	II VILLLIAVI ++		4
	ifies that he Mortgage tee uniter a Trus 352 10	ifies that he Morigage executed by Bank teg under a Trust Agreement da and teg under a document No	[If the following is left blank ate Leases and Rentals executed by the Mortgagor, dated July 10, 19_91 in Bock

P.I.N. #14-19-219-007, 14-19-219-011, 14-19-220-005, 14-19-220-008, 14-19-220-010

Executed on January 26 , 19 98

The First National Bank of Chicago

By: Richard Stemi

lts: Vice President

NBD 141-0327 10/94 NB20281

BOX 333-CTI

UNOFFICIAL COPS 180101 Page 2 of 3

ACKNOWLEDGEMENT

County ofCook	
The foregoing instrument was acknowledged before me on by Richard J. Itami , a	January 26 , 19 98 Vice President
of The First National Bank of Chicago, a national banking association	on, on behalf of the association.
This instrument was prepared by:	Luce P. Keptinger
Mindy E. Drogga 111 E. Busse Avenue	Notary Public, County, Illino My Commission Expires: 9-18-98
Mt. Prospect, IL 60016	
Or Control	OFFICIAL SEAL LUCILLE P KIGHTLINGER
WHEN RECORDED RETURN TO:	MY COMMISSION EXPIRES:09/18/88
The First National Bank of Chicago	
ATTN:	Ung.
•	Clark
•	OFFICIAL SEAL LUCILLE P KIGHTLINGER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/18/88

PARCEL 1:

LOTS 10 AND 11 AND THE NORTHWESTERLY 5 FEET OF LOT 12 IN BLOCK 1 IN JOHN TURNER'S HEIR'S SUBDIVISION OF BLOCKS 1 TO 4 IN JOHN TURNER'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WEST OF LINCOLN AVENUE, IN COOK COUNTY, ILLINOIS PARCEL 2:

THAT FART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP AC NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH EAST OF NORTHEASTERLY LINE OF LINCOLN AVENUE AND WEST OF THE 66 FEET RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, (EXCEPT THE 25 FEET RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY ALSO EXCEPT THAT PART THEREOF LYING EAST OF RIGHT OF WAY OF THE NORTHWESTERN RAILROAD COMPANY AND ALSO EXCEPT THAT PART LYING NORTH OF A LINE 289.64 FEET SOUTH AND PARALLEL WITH THE SOUTH LINE OF GRACE STREET, EXTENDED EAST, IN GOOK COUNTY, ILLINOIS PARCEL 3:

THE SOUTH 70 FEET OF THE NORTH 322.64 FEET (AS MEASURED ON THE EAST AND WEST LINES) OF THAT PART OF THE SOUTH WEST 1/4 OF NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF THE NORTHWESTERN ELEVATED RAILROAD RIGHT OF WAY AND WEST OF THE WEST LINE OF THE 66 FEET RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS ALSO

THE SOUTH 43 FEET OF THE NORTH 322.64 FEET (AS MEASURED ON THE EAST AND WEST LINES) OF THE EAST 60 FEET (AS MEASURED ON THE SOUTH LINE) OF THAT PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF THE NORTHWESTERN ELEVATED PRINCIPAL RIGHT OF WAY, IN COOK COUNTY, ILLINOIS PARCEL 4:

THE SOUTH 185.36 FEET OF THE NORTH 308 FEET OF THAT PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF 25 FOOT RIGHT OF WAY OF NORTHWESTERN ELEVATED RAILROAD COMPANY AND LYING WEST OF 46 FOOT RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

PIN#14-19-219-007, 14-19-219-011, 14-19-220-005, 14-19-220-008, 14-19-220-010 Address of Property: 3705 N. Lincoln Ave., Chicago, Illinois 3733 N. Lincoln Ave., Chicago, Illinois 3722 N. Lincoln Ave., Chicago, Illinois