

UNOFFICIAL COPY

98181422

Page 1 of 1

Loan #: 7810045249

Prepared By:

6157/0023 48 001 1998-03-06 09:46:57

Cook County Recorder

23.50



And When Recorded Mail To:  
APPLE MORTGAGE, INC.  
9575 WEST HIGGINS ROAD,  
SUITE 905  
ROSEMONT, ILLINOIS 60018



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 7810045249

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **FIRSTAR HOME MORTGAGE CORPORATION**

**98181421**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 23, 1998** executed by **ELIZABETH A. MOLNAR, A SINGLE WOMAN**

to **APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION**

a corporation organized under the laws of the State of **ILLINOIS**

and whose principal place of business is **9575 WEST HIGGINS ROAD, SUITE 905, ROSEMONT, ILLINOIS 60018** and recorded as Document No. \_\_\_\_\_ by the County **COOK**

Recorder of Deeds, State of **ILLINOIS**

described hereinafter as follows:

**LOT 8 IN CLEAR VIEW MANOR, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.**

P.I.N.: 28-18-303-003

Commonly known as: **6920 W. 157TH STREET, TINLEY PARK, ILLINOIS 60477**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION**

On **2-23-98** before me, the undersigned a Notary Public in and for said County and State, personally appeared **Joel Grothel** known to me to be the **Vice President** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

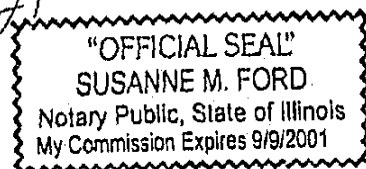
**PRAIRIE TITLE  
329 W. CHICAGO AVE.  
OAK PARK, IL 60302**

Witness:

Notary Public **Susanne M. Ford**  
Cook County,

My commission Expires: **9/9/2001**

98-14421  
2/2



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