

Recording Requested By:
MARINE MIDLAND MORTGAGE CORP.

When Recorded Return To:

Alicia C. Mullen
2004 11 Fremont St
Chgo. IL 60614

SATISFACTION

MARINE MIDLAND MORTGAGE CORP # 152501 "MULLEN" Lender ID:152/011/0119585014 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that MARINE MIDLAND MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ALICIA C. MULLEN FORMWLY FKNOWN AS ALICIA C. CONTINELLI, MARRIED TO TIMOTHY R. MULLEN
Original Mortgagee: NORTH SHORE COMMUNITY BANK
Dated: 03/25/1997 and Recorded 04/01/1997 as Instrument No. 97221047 in the County of COOK State of ILLINOIS

97221047

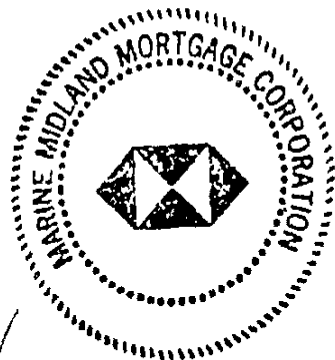
Legal: LOT 18 IN SUBDIVISION OF LOTS 12 TO 29 IN BLOCK 3 IN CUSHMAN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 OF SHEFFIELD'S ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
** TIMOTHY R. MULLEN IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS
PARCEL ID #:14-32-218-049

Assessor's/Tax ID No.: 14-32-218-049
Property Address: 2104n Fremont Street, Chicago, IL, 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MARINE MIDLAND MORTGAGE CORPORATION
On February 23, 1998

By: *Jill Jewett*
JILL JEWETT, ASST. VICE PRESIDENT



TMD-19980223-0034 ILCOOK COOK IL BAT 11 KXILSOM1

TITLE # 01153661/101

106/

UNOFFICIAL COPY

Property of Cook County Clerk's Office




UNOFFICIAL COPY

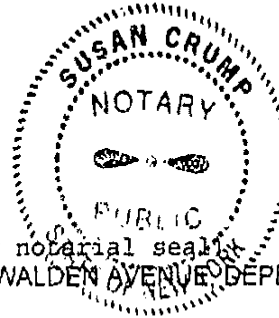
Page 2 Satisfaction

STATE OF New York
COUNTY OF Erie

ON February 23, 1998, before me, SUSAN CRUMP, a Notary Public in and for the County of Erie County, State of New York, personally appeared JILL JEWETT, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


SUSAN CRUMP
Notary Expires 01/19/1999 #5006945

SUSAN CRUMP No. 5006945
Notary Public, State of New York
Qualified in Erie County
My Commission Expires Jan. 19, 1999



(This area for notarial seal)

Document Prepared By: MARINE MIDLAND MORTGAGE CORP., 2929 WALDEN AVENUE, DEPEW, NY 14043
TMD-19980223-0034 ILCOOK COOK IL BAT 11/115850 KXILSOM1

Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office