

SUBCONTRACTOR'S CLAIM FOR LIEN

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STATE OF ILLINOIS)
COUNTY OF COOK) SS.

Brook Electrical
Distribution Company
Claimant

v.

James A. Walker, as Trustee
of the James A. Walker 1996

Trust Pursuant to Declaration of
Revocable Living Trust dated 10/10/96 ("Present Owner"), Larry Strong d/b/a Strong*
Defendant

(The Above Space For Recorder's Use Only)

NOTICE AND CLAIM FOR LIEN IN AMOUNT OF \$12,158.87

The Claimant Brook Electrical Distribution Company, an Ill. corp., of the City of Chicago County of Cook State of Illinois hereby files a notice and Claim for Lien against Larry Strong d/b/a Strong Electric Contractor of the City of Chicago County of Cook State of Illinois, and Present Owner and Former Owner, named above owner of the Property commonly known as: 1546 N. Central Ave., Chicago County of Cook State of Illinois

That on the 1st day of December 19 97, said last named person was Lake Manawa-Chicago-NCIX, L.P. the owner of the following described land in the County of Cook, State of Illinois to wit: See Legal Description and P.I.N. Numbers attached hereto and incorporated herein as Group Exhibit "A"

in Section 5, Township 39 North, Range 13, and Larry Strong d/b/a Strong Electric their Contractor for the improvement thereof.

That on the 8th day of August 19 97 said Contractor made a subcontract with the Claimant to (1) provide electrical goods, wares and merchandise to the job site at 1546 North Central Avenue, Chicago Illinois ("Job Site").

for and in said improvement, and that, on the 12th day of December 19 97 the Claimant completed thereunder (2) delivery of all electrical goods, wares and merchandise to the Job Site.

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*That, at the special instance and request of said Contractor, the Claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit, and did complete the same on the day of A.D. 19

That neither said owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said County so as to serve upon either of them personally a notice hereof in accordance with the statute in such cases made and provided.

That said Contractor entitled to credits on account thereof as follows:

leaving due, unpaid and owing to the Claimant, after allowing all credits, the sum of \$12,158.87 for which, with interest, the Claimant claim a lien on said land and improvements, against said Contractor and owner

Brook Electrical Distribution Co.

Signature [Handwritten Signature]

David Rosenstein - President

(If a firm, sign firm name.)

(1) State what the claimant was to do (2) "All required said contract to be done:" or "delivery of materials to the value of \$" or "labor to the value of \$" as fully set forth in an account thereof, herewith filed and made part hereof, marked Exhibit

* if extras, fill out; if no extras, strike out.

Mail to:

Name David B. Pogrund
Address 221 North LaSalle, #3200
Chicago, Illinois 60601

This instrument prepared by

Name David B. Pogrund
Address 221 North LaSalle, #3200
Chicago, Illinois 60601

STATE OF ILLINOIS)
COUNTY OF COOK) SS

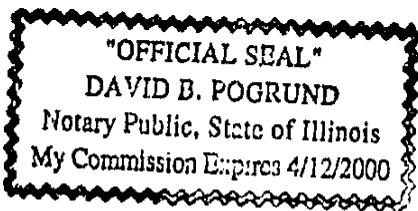
The Affiant David Rosenstein

being first duly sworn on oath deposes and says, that he is the President

of the Claimant; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

[Handwritten Signature]
David Rosenstein - President

Subscribed and sworn to before me this 18th day of February A.D. 1998.



[Handwritten Signature]
Notary Public

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, DAVID B. POGRUND, being first duly sworn on oath, depose and state as follows:

1. That I am one of the attorneys and agents of Brook Electrical Distribution Co., Inc., and I am authorized to make this Affidavit.
2. That on February 18, 1998, I sent a copy of this Subcontractor's Notice and Claim for Lien to the following entities at the addresses listed below by depositing same in the U.S. Mail, proper postage prepaid, **Certified Mail, Return Receipt Requested and Regular First Class Mail.**
3. See below:

**CERTIFIED MAIL RETURN RECEIPT
REQUESTED AND REGULAR FIRST CLASS MAIL**

OWNER

James A. Walker, as Trustee
of the James A. Walker 1996 Trust
Pursuant to Declaration of Revocable
Living Trust dated 10/10/96

GENERAL CONTRACTOR

Larry Strong
d/b/a Strong Electric
215 West 75th Street
Chicago, Illinois 60619

OWNER


Lake Manawa-Chicago-NCIX, L.P.
11506 Nicholas Street, Suite 200
Omaha, Nebraska 68154

LENDER

First Union National Bank
8600 West Bryn Mawr Avenue
Chicago, Illinois 60631

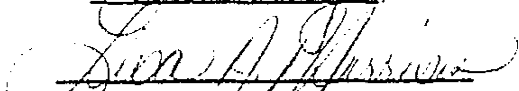
TENANT

Walgreens
1546 North Central Avenue
Chicago, Illinois 60639

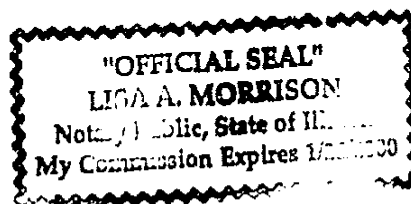


David B. Pogrund

SUBSCRIBED and SWORN to
before me this 18th day
of February, 1998.



Notary Public



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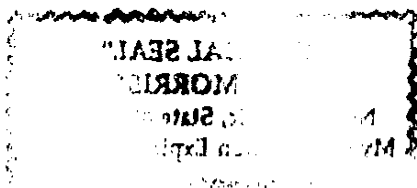


EXHIBIT A

LEGAL DESCRIPTION AND PIN NUMBERS

PARCEL 1:

LOTS 1 AND 2 AND THE EAST 12.58 FEET OF LOT 3 IN MILLS AND SON'S SUBDIVISION OF THE NORTH 191 FEET (EXCEPT THE NORTH 50 FEET THEREOF DEDICATED FOR STREET) OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

THE EAST 69.51 FEET OF THE EAST AND WEST VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 1 AND 2 AND THE EAST 12.58 FEET OF LOT 3 OF MILLS AND SON'S SUBDIVISION OF THE NORTH 191 FEET (EXCEPT THE NORTH 50 FEET DEDICATED FOR STREET) OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND

THE EAST 69.51 FEET OF LOT 1 IN BLOCK 1 (EXCEPT THE SOUTH 16 FEET THEREOF DEDICATED FOR PUBLIC ALLEY) IN MILLS AND SON'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 191 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 12.42 FEET OF LOT 3, ALL OF LOTS 4, 5, 6, 7, 8 AND 9 (EXCEPT THE WEST 15.70 FEET THEREOF) IN MILLS AND SON'S SUBDIVISION OF THE NORTH 191.00 FEET (EXCEPT THE NORTH 50 FEET HERETOFORE DEDICATED FOR STREET) OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

TOGETHER WITH THE EAST AND WEST AND NORTH AND SOUTH VACATED ALLEYS LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOTS 3 TO 9 INCLUSIVE.

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BEGINNING AT THE NORTHEAST CORNER OF LOT 1 AS DESIGNATED UPON THE PLAT

ILLINOIS, DESCRIBED AS FOLLOWS:

DOCUMENT NUMBER 6531924 IN THE RECORDER'S OFFICE OF COOK COUNTY, 5618563, AND THE PLAT OF WHICH SECOND NAMED SUBDIVISION IS RECORDED AS PLAT OF WHICH FIRST NAMED SUBDIVISION IS RECORDED AS DOCUMENT NUMBER TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, BOTH IN PART OF BLOCK 1 IN MILLS AND SON'S SUBDIVISION OF PART OF THE NORTH 1/2 NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, AND PART OF MILLS AND SON'S SUBDIVISION OF THE NORTH 191.00 FEET OF THE

FOLLOWS:

PARCELS 1, 2, 3 AND 4, TAKEN AS A TRACT, BEING ALSO DESCRIBED AS

ILLINOIS.

LINES OF LOT 28 EXTENDED EAST AND LOT 1 EXTENDED WEST, IN COOK COUNTY, EXTENDED EAST AND OF LOT 1 EXTENDED WEST, AND LYING SOUTH OF THE NORTH 28, LYING NORTH OF THE NORTH LINE OF THE SOUTH 16 FEET OF LOT 28 WEST AND NORTHWEST OF SAID LOT 1, LYING EAST AND NORTHEAST OF SAID LOT TOGETHER WITH THE EAST AND WEST AND NORTH AND SOUTH VACATED ALLEYS LYING

EAST OF THE THIRD PRINCIPAL MERIDIAN;

NORTH 191.00 FEET THEREOF) IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE DESCRIBED EXTENDED SOUTH, ALL IN BLOCK 1 IN MILLS AND SON'S SUBDIVISION WEST OF THE EAST LINE OF THE WEST 19.70 FEET OF SAID LOT 9 ABOVE AND LOT 28 (EXCEPT THE SOUTH 16 FEET THEREOF AND EXCEPT THAT PART LYING LOT 1 (EXCEPT THE EAST 69.51 FEET AND EXCEPT THE SOUTH 16 FEET THEREOF) PARCEL 4:

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THEREOF) IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 191.00 FEET SOUTH IN BLOCK 1 IN MILLS AND SON'S SUBDIVISION OF THE NORTH 1/2 OF THE LINE OF THE WEST 19.70 FEET OF SAID LOT 9 ABOVE DESCRIBED EXTENDED LOT 28 (EXCEPT THE SOUTH 16 FEET THEREOF) WHICH LIES WEST OF THE EAST

19.70 FEET OF SAID LOT 9 EXTENDED SOUTH; ALSO TOGETHER WITH THAT PART OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING THE ABOVE DESCRIBED LOTS AND WEST OF THE EAST LINE OF THE WEST

MERIDIAN;

SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL (STREET) OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF OF THE NORTH 191 FEET (EXCEPT THE NORTH 50 FEET THEREOF DEDICATED FOR LOT 10 AND THE WEST 19.70 FEET OF LOT 9 IN MILLS AND SON'S SUBDIVISION PARCEL 3:

IN COOK COUNTY, ILLINOIS.

WEST OF EAST LINE OF THE WEST 12.42 FEET OF SAID LOT 3 EXTENDED SOUTH EAST LINE OF WEST 19.70 FEET OF SAID LOT 9 EXTENDED SOUTH; AND LYING EAST IN SAID BLOCK 1 IN MILLS AND SON'S SUBDIVISION; LYING EAST OF THE LYING NORTH OF LOT 1 EXTENDED WEST, AND LYING NORTH OF LOT 28 EXTENDED

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- #16-03-207-003 P. I. N.
- #16-03-207-002
- #16-03-207-018
- #16-03-207-033
- #16-03-207-032
- #16-03-207-034

OF MILLS AND SON'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST CORNER OF SAID LOT 10; THENCE SOUTHERLY AT A CLOCKWISE ANGLE TO 89 DEGREES 23 MINUTES 59 SECONDS FROM THE PREVIOUS LINE ALONG THE WEST LINE OF SAID LOT 10 AND ALONG THE WEST LINE OF LOT 28 IN BLOCK 1 AS DESIGNATED UPON THE PLAT OF MILLS AND SON'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST CORNER OF SAID LOT 10 (EXCEPT THE NORTH 191 FEET THEREOF) RECORDED AS DOCUMENT NUMBER 6931924, A DISTANCE OF 197.04 FEET TO THE NORTH LINE OF THE SOUTH 16.00 FEET OF SAID LOT 28; THENCE EASTERLY AT A CLOCKWISE ANGLE OF 90 DEGREES 32 MINUTES 02 SECONDS FROM THE PREVIOUS LINE ALONG THE NORTH LINE OF THE SOUTH 16.00 FEET OF LOTS 28 AND 1 IN SAID BLOCK 1, A DISTANCE OF 263.88 FEET TO THE EAST LINE OF LOT 1 IN SAID BLOCK 1; THENCE NORTHERLY AT A CLOCKWISE ANGLE OF 89 DEGREES 28 MINUTES 19 SECONDS FROM THE PREVIOUS LINE OF LOT 1 IN MILLS AND SON'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 9 (EXCEPT THE NORTH 191 FEET THEREOF) AND ALONG THE EAST LINE OF LOT 1 OF MILLS AND SON'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 9, A DISTANCE OF 196.89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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