

UNOFFICIAL COPY

CLARID TITLE GROUP, INC. BY: *[Signature]*

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF LINCOLNWOOD, a National Banking Association, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KEVIN B. MACGREGOR AND PAMELA M. MACGREGOR, HIS WIFE all the rights, title, interest, claim, or demand whatsoever we may have acquired in, through, or by a certain Mortgage bearing the date of the 19TH day of SEPTEMBER, 1987 and filed in the REGISTRAR OF TITLES office of COOK County, in the State of Illinois as document Number 3653154 to the premises therein described, situated in the County of COOK in the State of Illinois as follows, to wit:

THE NORTH WEST FIFTY FIVE (55) FEET OF THE SOUTH EAST THREE HUNDRED FIVE (305) FEET (EXCEPT THE SOUTH WEST THIRTY THREE (33) FEET THEREOF) OF THAT PART OF LOT (4) IN JOHN M. MILLER'S SUBDIVISION OF LOT TWENTY THREE (23) AND PART OF LOT TWENTY (20) IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIPS FORTY (40) AND FORTY ONE (41) NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY 8.25 CHAINS OF SAID LOT TWENTY (20) IN OGDEN AND JONES' SUBDIVISION EXCEPT THAT PART TAKEN FOR STREETS. P11# 13-04-202-038 Pa. 63411 Hiawatha Ave Chicago

together with all the appertenance and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said THE FIRST NATIONAL BANK OF LINCOLNWOOD has caused these presents to be signed by its Senior Vice President and attested by its Assistant Secretary, and its corporate seal hereto affixed, this 26TH day of JANUARY, 1993.

THE FIRST NATIONAL BANK OF LINCOLNWOOD

(SEAL)

BY *[Signature]* CHARLES A. GREENSTEIN SENIOR VICE PRESIDENT

ATTEST: *[Signature]* ANTHONY D. COSTA, ASSISTANT SECRETARY

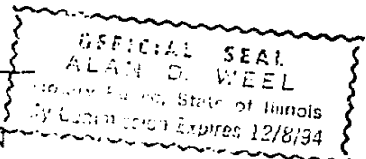
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS) COUNTY OF COOK) ss.

I, ALAN D. WEEL a Notary Public in and for said County, in the State aforesaid, do hereby certify, that CHARLES A. GREENSTEIN, Senior Vice President of The First National Bank of Lincolnwood and ANTHONY D. COSTA, Assistant Secretary of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 26th day of JAN A.D., 1993.

[Signature]
Notary Public



THIS INSTRUMENT WAS PREPARED BY CHARLES A. GREENSTEIN 6401 NORTH LINCOLN AVENUE, LINCOLNWOOD, ILLINOIS 60645

PERM R.E. TAX NUMBER: 13-04-202-038-0000 ADDRESS OF PROPERTY: 6341 N. HIAWATHA CHICAGO, ILLINOIS 60646

L-114444-01 NORTH LINCOLNWOOD, ILL.

DEREG as Doc # 96063882

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