NOFFICIAL COPY 1817 5161/0007 51 961 1990 GF-06 05:16:46 CDK MORTGAGE. INC. Lock County Personer 3 EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034 Karen Burns GE CAPITAL MORTGAGE SERVICES, INC. 3 EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN HO.: 31284235 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC. 3 EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034 all the rights, title and interest of undorsigned in and to that certain Real Estate Mortgage dated FEBRUARY 27, 1998 executed by DANIEL C. EDELSON AND VIVIAN C. EDELSON, HUSBAND AND WIFE to CDK MORTGAGE, INC. THE STATE OF ILLINOIS a corporation organized under the laws of and whose principal place of business is 2902 CENTRAL STREET :: EVANSTON, ILLINOIS 60201 and recorded in Book/Volume No. , page(s) as Document County Records, State of (See Reverse for Legal Description) , COOK described No. hereinafter as follows: Commonly known as 3016 PARK PLACE, EVANSTON, ILLINOIS 50101 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. CDK MORTGAGE STATE OF ILLINOIS COUNTY OF Cook On MARCH 4, 1998 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Lynda Ancell Lynda Ancell lts: Vide President known to me to be the Vice President and known to me to be By: of the corporation herein which executed the within lts: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness was signed and sealed on behalf of said corporation OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of KRISTER H. KLAUKE Directors and that he/she acknowledges said instrument to NOTARY PUBLIC, STATE OF ILLINOIS he the free act and deed of said corporation YULTEN VN. V MY COMMISSION EXPIRES 07/13/00 Notary Public Cook County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires 7/13/00 DPS 171 Rev. 08/17/95

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Property of County Clerks
"SIONI TOWNSHIP 42 NOPTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THEREOF OF COUNTY CLERKS DIVISION OF THE FRACTIONAL SECTION 33, 47 FEET OF LOTS 5 AND 8 AND PART OF LOT 7 EAST OF THE WEST 247.50 FEET AND THE FAST 200 FEET OF LOT 3 IN WITTBOLD'S SUBDIVISION OF THE SOUTH

COOK COUNTY,

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AND IN THE EAST 1/2 SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33 SUBDIVISION OF ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) TOT ITE IN TERRACE, MCKEY AND POAGUE'S ADDITION TO EVANSTON, BEING A

RIDER - LEGAL DESCRIPTION